



STATE OF WASHINGTON  
DEPARTMENT OF WATER RESOURCES  
DIVISION OF WATER MANAGEMENT

RECEIVED  
DEPARTMENT OF ECOLOGY

FEB 21 73032719

CASH \_\_\_\_\_ OTHER  NONE \_\_\_\_\_

**WATER RIGHT CLAIM**

1. NAME H.F. Ledbetter  
ADDRESS Route 1 Box 342  
Rainier, Washington ZIP CODE 98576

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Ground Water  
(SURFACE OR GROUND WATER)  
W.R.I.A. 13  
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS well

B. IF SURFACE WATER, THE SOURCE IS \_\_\_\_\_

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 2.5 cuft. PRESENTLY USED 2.5 cuft  
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 10,000 PRESENTLY USED 10,000  
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED Three PRESENTLY IRRIGATED one-half acre

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: everyday

4. DATE OF FIRST PUTTING WATER TO USE: 13 MONTH October YEAR 1970

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 500 FEET each AND  
200 FEET South FROM THE West CORNER OF SECTION 29  
BEING WITHIN 200 ft OF SECTION 29 T. 16 N. R. 25 E. (E. OR W.) W.M.  
IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ OF

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: That portion of the South-  
west quarter of the southeast quarter of section 29  
town 16 N, R, E, W. 16 N. Begin at the Southeast Corner of said  
SW 1/4 of the SE 1/4; th west 24 Rods; th North  
20 rods, th East 24 rods; th south 20 to the P.O.B.  
COUNTY Thurston

7. PURPOSE(S) FOR WHICH WATER IS USED: domestic - stock - irrigation

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Real Estate Contract  
and title insurance.

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED \_\_\_\_\_ REGISTRY NUMBER \_\_\_\_\_

FEB 23 1973 23336

*John Biggs*

THIS HAS BEEN ASSIGNED  
WATER RIGHT CLAIM REGISTRY NO. \_\_\_\_\_

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

X H.F. Ledbetter  
DATE Feb 20 - 1973

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

ASSISTANT DIRECTOR DIVISION OF WATER MANAGEMENT-DEPARTMENT OF WATER RESOURCES

**A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM**  
ORIGINAL  
DWR

RETURN ALL THREE COPIES WITH CARBONS INTACT ALONG WITH YOUR FEE TO  
DEPARTMENT OF WATER RESOURCES  
DIVISION OF WATER MANAGEMENT  
UNION AVE. BUILDING-OLYMPIA, WASHINGTON 98501