STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION

WATER RIGHT CLAIM

RECEIVED
DEPARTMENT OF ECOLOGY
FEB-1 73 031601
CASH ___ OTHER ✓ NONE ___

1. NAME Richard E. Grant and June D Grant
ADDRESS 6321 Shady Lane
Olympia, Wash ZIP CODE 98503

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Ground Water (SURFACE OR GROUND WATER)
W.R.I.A. 13 (LEAVE BLANK)
A. IF GROUND WATER, THE SOURCE IS Well
B. IF SURFACE WATER, THE SOURCE IS ___

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:
A. QUANTITY OF WATER CLAIMED 0.02 Cu. Ft./sec PRESENTLY USED 0.02 Cu Ft/sec (CUBIC FEET PER SECOND OR GALLONS PER MINUTE)
B. ANNUAL QUANTITY CLAIMED 1 AF PRESENTLY USED 1 AF (ACRE FEET PER YEAR)
C. IF FOR IRRIGATION, ACRES CLAIMED ___ PRESENTLY IRRIGATED ___
D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: Continuously

4. DATE OF FIRST PUTTING WATER TO USE: MONTH Nov YEAR 1951

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 175 FEET North AND 25 FEET West FROM THE South-east CORNER OF SECTION Lot 22
BEING WITHIN ___ OF SECTION 22 T. 18 N., R 1 W (W.) W.M.
IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT 23 BLOCK ___ OF Atchison Kemper Plat. (GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: Lots 22 and 23 of Atchison-Kemper Plat, according to the plat thereof recorded in Volume 11 of Plats, page 41, Together with all shorelands as conveyed by the state of Washington lying in front of, adjacent to, and abutting on said premises.
COUNTY Thurston.

7. PURPOSE(S) FOR WHICH WATER IS USED: Domestic use - irrigation - fire protection

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation

DO NOT USE THIS SPACE
THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.
DATE RETURNED THIS HAS BEEN ASSIGNED
WATER RIGHT CLAIM REGISTRY NO.
FEB 1 73 022295
John Biggs
DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF
X Richard E. Grant
DATE 2-1-73
IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

☐ ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF $2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH CARBONS INTACT ALONG WITH YOUR FEE TO
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION
OLYMPIA WASHINGTON 98504

ORIGINAL DWR