



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION

**WATER RIGHT CLAIM**

01 13 10019

1 NAME Harry N. Cissell  
ADDRESS 1128 N. Lilly Road  
Clay ZIP CODE 98506

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Ground  
(SURFACE OR GROUND WATER)  
W.R.I.A. 13  
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS a well  
B. IF SURFACE WATER, THE SOURCE IS \_\_\_\_\_

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:  
A. QUANTITY OF WATER CLAIMED 10 gpm PRESENTLY USED 10 gpm  
3' case 96' well - 60' water table (CUBIC FEET PER SECOND OR GALLONS PER MINUTE)  
B. ANNUAL QUANTITY CLAIMED 2 PRESENTLY USED 2  
(ACRE FEET PER YEAR)  
C. IF FOR IRRIGATION, ACRES CLAIMED \_\_\_\_\_ PRESENTLY IRRIGATED \_\_\_\_\_  
D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: continuously

4. DATE OF FIRST PUTTING WATER TO USE: MONTH \_\_\_\_\_ YEAR 1936

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 100 FEET E AND 500  
FEET N FROM THE W<sup>1</sup>/<sub>4</sub> CORNER OF SECTION 8  
BEING WITHIN SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> OF SECTION 8 T. 18 N., R. 1W (E. OR W.) W.M.  
IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ OF

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: N<sup>1</sup>/<sub>2</sub> S<sup>1</sup>/<sub>2</sub> SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>  
Sec. 8, T. 18 N., R. 1 W. W.M., LESS the east 50 feet  
& LESS road -

COUNTY Thurston

7. PURPOSE(S) FOR WHICH WATER IS USED: domestic supply

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: appropriation

**DO NOT USE THIS SPACE**

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS, THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED \_\_\_\_\_ THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO. \_\_\_\_\_

JAN 973021042

John Biggs

DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X Harry N. Cissell

DATE Jan 8 1973

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

in office

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH CARBONS INTACT ALONG WITH YOUR FEE TO DEPARTMENT OF ECOLOGY WATER RIGHT CLAIMS REGISTRATION OLYMPIA, WASHINGTON 98504

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