



# WATER RIGHT CLAIM

JAN 9 730210021

1. NAME DALTON MARTIN HUCK

ADDRESS RT. 13 BOX 405

OLYMPIA WASH. ZIP CODE 98502

2 SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: GROUND WATER  
(SURFACE OR GROUND WATER)

W.R.I.A. 13  
(LEAVE BLANK)

A IF GROUND WATER, THE SOURCE IS WELL

B IF SURFACE WATER, THE SOURCE IS \_\_\_\_\_

3 THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 10 PRESENTLY USED 10  
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 2 af PRESENTLY USED 2 af  
(ACRE FEET PER YEAR)

C IF FOR IRRIGATION, ACRES CLAIMED \_\_\_\_\_ PRESENTLY IRRIGATED \_\_\_\_\_

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: continuously

4. DATE OF FIRST PUTTING WATER TO USE: MONTH DECEMBER YEAR 1971

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 450 FEET E. AND 80

FEET 5 FROM THE NW CORNER OF SECTION 3

BEING WITHIN NW 1/4 NW 1/4 OF SECTION 3 T. 17 N., R. 2 W (E. OR W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ OF \_\_\_\_\_

### Parcel 2

That part of the northwest quarter of the northwest quarter of Section 3, Township 17 North, Range 2 West, W. M., and of the southwest quarter of the southwest quarter of Section 34, Township 18 North, Range 2 West, W. M., described as follows: Beginning at a point on the north line of said Section 3, 273.65 feet east of its northwest corner; running thence north 66 feet; thence east 200 feet; thence south 165.5 feet; thence west 200 feet; thence north 99.5 feet to the point of beginning.

TOGETHER with and subject to an easement for ingress, egress and utility purposes over, under and across a strip of land 20 feet in width the west line of which is described as beginning at the northwest corner of the hereinabove described property and running thence south 271 feet.

### DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED: \_\_\_\_\_ THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO. \_\_\_\_\_

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X Dalton M. Huck

DATE 1-9-73

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

John Riggs

ADDITIONAL INFORMATION RELATING TO WATER QUANTITY AND/OR WELL CONSTRUCTION IS AVAILABLE

JAN 9 73021025

John Riggs

DIRECTOR - DEPARTMENT OF ECOLOGY

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

ORIGINAL DWR

RETURN ALL THREE COPIES WITH CARBONS INTACT ALONG WITH YOUR FEE TO:  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION  
P O BOX 829 OLYMPIA WASHINGTON 98501