



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION

WATER RIGHT CLAIM

NOV 30 72 019923

1. NAME Henry I. Sprogis
 ADDRESS 2530 Parkside Drive,
Union City, California ZIP CODE 94587

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Surface
 (SURFACE OR GROUND WATER)
 W.R.I.A. 59
 (LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS _____
 B. IF SURFACE WATER, THE SOURCE IS Mill Creek

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:
 A. QUANTITY OF WATER CLAIMED 1.5 PRESENTLY USED 1.3
 (CUBIC FEET PER SECOND OR GALLONS PER MINUTE)
 B. ANNUAL QUANTITY CLAIMED 260 PRESENTLY USED 260
 (ACRE FEET PER YEAR)
 C. IF FOR IRRIGATION, ACRES CLAIMED 65 PRESENTLY IRRIGATED 65
Domestic & stockwater - 12 months
 D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: Irrigation - April 15 to October 1

4. DATE OF FIRST PUTTING WATER TO USE: MONTH _____ YEAR 1859
Near the East line of Government Lot 4,

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: _____ FEET _____ AND _____
Section 34, Township 36 North, Range 39 E.W.M., and in the W 1/2 of
 FEET _____ FROM THE _____ CORNER OF SECTION _____
Government Lot 4
 BEING WITHIN _____ OF SECTION 34 T. 36 N., R. 39 E (E.W.M.) W.M.
 IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT _____ BLOCK _____ OF _____
 (GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: All that portion of the NW 1/4
of the SE 1/4 lying South and East of Stevens County Secondary Road No. 3
known as the Aladdin Road, the W 1/2 of the NE 1/4 of the SE 1/4 and all
that portion of the W 1/2 of Government Lot 4 South of the Center of Mill
Creek, all in Section 34, Township 36 North, Range 39 E.W.M.
Stevens COUNTY _____

7. PURPOSE(S) FOR WHICH WATER IS USED: domestic, stockwater and irrigation

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Riparian and appropriative
See attached Affidavit of John Engstrom and Numa L. Dubois

DO NOT USE THIS SPACE
 THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.
 DATE RETURNED _____ THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO. _____

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF
 X Henry Sprogis
 DATE November 28, 1972
 IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

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John Biggs

DIRECTOR - DEPARTMENT OF ECOLOGY

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND OF WELL CONSTRUCTION IS AVAILABLE

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH CARBONS INTACT ALONG WITH YOUR FEE TO:
 DEPARTMENT OF ECOLOGY
 WATER RIGHT CLAIMS REGISTRATION
 P.O. BOX 829 OLYMPIA WASHINGTON 98501

ORIGINAL CWR