STATE OF WASHINGTON
DEPARTMENT OF WATER RESOURCES
DIVISION OF WATER MANAGEMENT

WATER RIGHT CLAIM

MAR 13 72 0 1 2 1 4 1

1. NAME WILLIAM ROY PERKINS

ADDRESS 6106 BOSTON HARBOR RD.

OLYMPIA WASHINGTON ZIP CODE 98506

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: GROUND WATER-WELL (SURFACE OR GROUND WATER)

W.R.I.A. 13 (LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS WELL

B. IF SURFACE WATER, THE SOURCE IS

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 30 GPM PRESENTLY USED 15 GPM (~~CUBIC FEET PER SECOND OR~~ GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED ~~3~~ 4 PRESENTLY USED 2 (ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED 5 PRESENTLY IRRIGATED 2

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: YEAR ROUND - 365 DAYS

4. DATE OF FIRST PUTTING WATER TO USE: MONTH DECEMBER YEAR 1969

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 275 FEET SOUTH AND 93 FEET WEST FROM THE NORTHEAST CORNER OF SECTION 35

BEING WITHIN Lot 5 OF SECTION 35 T. 19N N. R. 2W (E. OR W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT BLOCK OF

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: That portion of Gov. Lot 5 in Sec. 35 & of Gov. Lot 6, in Sec. 36, all in Township 19 N., Range 2 W.W.M., desc. as follows: Beg. at the NW cor. of said Sec. 36; thence N. 89 deg. 18'48" E., along the North line thereof, 31[illegible].8 ft.; thence South 0 deg. 41' 1" [illegible] 604.07 ft.; thence South 80 deg 54' 48" West 54 ft., m/l, to the East line of the West 158.5 ft. of said Gov. Lot 6 and the true Pt. of Beg. of the tract herein described; thence continuing South 89 deg. 54' 48" West to the West line of Sec. 36; thence South 89 deg 46' 49" West to the center line of 60 ft. wide strip of land conveyed to County of Thurston by deed dated June 10, 1966 and recorded under auditor's file No. 741114 records of said county; thence Southerly, along said center line, to the South line of said Lot 5; thence East, along the South line of said Lot 5, and along the South line of said Lot 6 thence North, along said East line, to the true Point of Beg.; Except Boston Harbor Road; And Except that portion thereof described as follows: [illegible] COUNTY THURSTON at pt. of intersection of So. line of Gov. Lot 5, & along S. line 178 ft; thence N. 13 deg. [illegible] 92 ft. thence [illegible] 18 ft.

7. PURPOSE(S) FOR WHICH WATER IS USED: DOMESTIC SUPPLY - ONE HOME, IRRIGATION, STOCKWATER

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED REGISTRY NUMBER

MAR 13 72 0 0 9 0 8 1

THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO.

John Biggs

ASSISTANT DIRECTOR DIVISION OF WATER MANAGEMENT - DEPARTMENT OF WATER RESOURCES ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

X Wm R Perkins

DATE 3-9-72

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

☐ ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE.

A FEE OF $2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

ORIGINAL
DWR

RETURN ALL THREE COPIES WITH CARBONS INTACT, ALONG WITH YOUR FEE TO
DEPARTMENT OF WATER RESOURCES
DIVISION OF WATER MANAGEMENT
UNION AVE BUILDING-OLYMPIA, WASHINGTON 98501