



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION

**WATER RIGHT CLAIM**

*Office*

MAR 13 72 01 22 16

1. NAME M. W. WESTGARD  
ADDRESS 930 TROOPER  
OLYMPIA, WA ZIP CODE 98502

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: GROUND  
(SURFACE OR GROUND WATER)

A. IF GROUND WATER, THE SOURCE IS WELL W.R.I.A. 13  
(LEAVE BLANK)

B. IF SURFACE WATER, THE SOURCE IS \_\_\_\_\_

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:  
A. QUANTITY OF WATER CLAIMED 10 G.P.M. PRESENTLY USED 10 G.P.M.  
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)  
B. ANNUAL QUANTITY CLAIMED 2 PRESENTLY USED 2  
(ACRE FEET PER YEAR)  
C. IF FOR IRRIGATION, ACRES CLAIMED N/A PRESENTLY IRRIGATED \_\_\_\_\_  
D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: CONTINUOUSLY

4. DATE OF FIRST PUTTING WATER TO USE: MONTH \_\_\_\_\_ YEAR 1965

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 250 FEET NORTH AND 150  
FEET WEST FROM THE EAST 1/4 CORNER OF SECTION 18  
BEING WITHIN SE 1/4 SE 1/4 NE 1/4 OF SECTION 18 T. 18 N., R. 2 W (E.G.W.) W.M.  
IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ OF \_\_\_\_\_

(GIVE NAME OF PLAT OR ADDITION)  
6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: THE E 1/2 OF THE S 1/2  
OF THE SE 1/4 OF THE SE 1/4 OF THE NE 1/4 OF SEC. 18  
Twp. 18 N., Rge 2 W. W.M. EXCEPT THE EAST 20'  
FOR OVERHULSE RD AND THE SOUTH 20' FOR RANDALL  
RD., IN THURSTON COUNTY.

7. PURPOSE(S) FOR WHICH WATER IS USED: DOMESTIC SUPPLY

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: APPROPRIATION

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED \_\_\_\_\_ THIS HAS BEEN ASSIGNED  
WATER RIGHT CLAIM REGISTRY NO. \_\_\_\_\_

MAR 13 72 009080

DIRECTOR DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X M. Westgard  
DATE \_\_\_\_\_

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

ORIGINAL DWR

RETURN ALL THREE COPIES WITH CARBONS INTACT, ALONG WITH YOUR FEE TO:  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION  
P.O. BOX 829 OLYMPIA, WASHINGTON 98501