



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION

RECEIVED
DEPARTMENT OF ECOLOGY

WATER RIGHT CLAIM

DEC-971009364

CASH _____ OTHER NONE _____

1. NAME GEORGE M. HASKETT
ADDRESS 303 Ash Road
OLYMPIA, WASHINGTON ZIP 98506
CODE _____

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: GROUND WATER
(SURFACE OR GROUND WATER)
W.R.I.A. 13
(LEAVE BLANK)

A IF GROUND WATER, THE SOURCE IS A 30 foot drilled well with 6 inch casing, hand pump only used for emergency supply. Formerly had electric pump.
B IF SURFACE WATER, THE SOURCE IS _____

3 THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:
A QUANTITY OF WATER CLAIMED 10 Gallons per minute PRESENTLY USED None
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)
B ANNUAL QUANTITY CLAIMED About half an acre foot. PRESENTLY USED None
(ACRE FEET PER YEAR)
C IF FOR IRRIGATION, ACRES CLAIMED One-fourth PRESENTLY IRRIGATED None
D TIME(S) DURING EACH YEAR WHEN WATER IS USED In emergency would be used daily for household.

4 DATE OF FIRST PUTTING WATER TO USE MONTH JUNE YEAR 1947

5. LOCATION OF THE POINT(S) OF DIVERSION WITHDRAWAL: **** FEET **** AND ****
FEET **** FROM THE **** CORNER OF SECTION 35
BEING WITHIN Lot 1 of Block 6 OF SECTION 35 T. 19 N., R. 2 West (E.O.R.W.) W.M.
IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT 1 BLOCK 6 OF
HANNA PLACE, SECTION 35, TOWNSHIP 19 North, RANGE 2 W.W.M. THURSTON COUNTY WASHINGTON
(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: On 2 parcels, as follows; Portion of Lot 1, Block 6, Hanna Place, according to plat recorded in Vol. 3 of Plats, page 61, as follows; Beginning at a point on the N. line of said lot 419 1/2 feet W. of the NE. corner thereof; thence W. on the N. line 100 feet; thence S. 230 feet; thence E. 100 feet; thence N. 230 feet to the point of beginning. Together with the S. 10 feet of vacated street adjoining on the N. ALSO: beginning at a point 519.5 feet W. and 130 feet S. of the NE. corner of said Lot 1; running thence S. 100 feet, more or less, to a point 150 feet ~~of the~~ N. of the S. line of said Lot 1; thence W. 319.5 feet, more or less, to a road; thence N. 100 feet, thence E. 319. (319 1/2) feet, more or less, to the point of beginning. In Thurston County, Washington
COUNTY THURSTON

7. PURPOSE(S) FOR WHICH WATER IS USED: In Emergency DOMESTIC, GARDEN, STOCK WATER.

8 THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: APPROPRIATION

DO NOT USE THIS SPACE
THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.
DATE RETURNED _____ THIS HAS BEEN ASSIGNED
WATER RIGHT CLAIM REGISTRY NO. _____
DEC-971006983
[Signature]
DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF
X George M. Haskett
DATE 7 December 1971
IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

 ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE