



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION

**WATER RIGHT CLAIM**

RECEIVED  
DEPT. OF ECOLOGY

DEC-971009363

CASH \_\_\_\_\_ OTHER  NONE \_\_\_\_\_

1. NAME GEORGE M. HASKETT

ADDRESS 303 ASH ROAD

OLYMPIA, WASHINGTON

ZIP CODE 98506

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: GROUND WATER  
(SURFACE OR GROUND WATER)

W.R.I.A. 13

(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS A 142 Foot Deep Well, Six inch Casing, Submerged Pump.

B. IF SURFACE WATER, THE SOURCE IS \_\_\_\_\_

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 25 Gallons per minute. PRESENTLY USED 20 Gallons per minute.  
(CUBIC FEET PER SECOND OF GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED Three PRESENTLY USED Three  
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED One Acre, Garden. PRESENTLY IRRIGATED One Fourth Acre, Garden

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: Household 1 Jan. thru 31 Dec. Garden 1 April thru 1 October.

4. DATE OF FIRST PUTTING WATER TO USE MONTH JUNE YEAR 1947

5. LOCATION OF THE POINT(S) OF DIVERSION, WITHDRAWAL: \*\*\*\*\* FEET \*\*\*\*\* AND \*\*\*\*

FEET \*\*\*\*\* FROM THE \*\*\*\*\* CORNER OF SECTION 35

BEING WITHIN Lot 1 of Block Six OF SECTION 35 T. 19 N. R. 2 West (E. OR W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT 1 BLOCK 6 OF HANNA PLACE, SECTION 35, TOWNSHIP 19 N. RANGE 2 W.M. THURSTON COUNTY, WASHINGTON

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: On 2 parcels, as follows: Portion of Lot 1 Block 6, Hanna Place, according to plat recorded in Vol. 3 of plats, page 61, as follows: Beginning at a point on the N. line of said lot 419 1/2 feet W. of the NE corner thereof; thence S. 100 feet; thence E. 100 feet; thence N. 230 feet to the point of beginning. Together with the S. 10 feet of vacated street adjoining on the North.  
ALSO: ~~beginning~~ beginning at a point 519.5 feet W. and 130 feet S. of the NE corner of said Lot 1; running thence S. 100 feet, more or less, to a point 150 feet N. of the S. line of said Lot 1; thence ~~W. 319.5 feet, more or less, to a road; thence N. 100 feet, thence E. 319.5 feet, more or less, to the point of beginning.~~ W. 319.5 feet, more or less, to a road; thence N. 100 feet, thence E. 319.5 feet, more or less, to the point of beginning. In Thurston County Washington.

COUNTY THURSTON

7. PURPOSE(S) FOR WHICH WATER IS USED: DOMESTIC, GARDEN IRRIGATION, FRUIT TREES, STOCK WATER.

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: APPROPRIATION

**DO NOT USE THIS SPACE**

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO.

DEC-971006982

*John P. Rizzo*

DIRECTOR DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

*X George M. Haskett*

DATE 7 December 1971

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

ORIGINAL DWR

RETURN ALL THREE COPIES WITH CARBONS INTACT ALONG WITH YOUR FEE TO  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION  
P O BOX 829 OLYMPIA WASHINGTON 98501