



STATE OF WASHINGTON
DEPARTMENT OF WATER RESOURCES
DIVISION OF WATER MANAGEMENT

WATER RIGHT CLAIM

Office

RECEIVED
DEPARTMENT OF ECOLOGY
JAN 28 72 01 0303

1. NAME Charles E Or Eugenia M. Weber

ADDRESS Rte 8 Box 356

Olympia Wash

ZIP CODE 98502

CASH OTHER NONE

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Ground Water
(SURFACE OR GROUND WATER)

W.R.I.A. 23
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS Well

B. IF SURFACE WATER, THE SOURCE IS _____

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 10 Gal Per Min. PRESENTLY USED 10 Gal Per Min.
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 2 A.F. PRESENTLY USED 2 A.F.
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED None PRESENTLY IRRIGATED None

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: Continuously

4. DATE OF FIRST PUTTING WATER TO USE _____ MONTH June YEAR 1965

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL 20' FEET South AND
FEET _____ FROM THE North Line CORNER OF SECTION _____

BEING WITHIN _____ OF SECTION 19 T. 18 N. _____ R. 2 W (E or W) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT _____ BLOCK _____ OF

200' East of McLane Delphi Rd (SEE ATTACHED)
(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: The North Half of the South East quarter of the North West quarter of section 19, Township 18 North, Range 2 West, W.M.

COUNTY Thurston

7. PURPOSE(S) FOR WHICH WATER IS USED: Domestic

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED _____ REGISTRY NUMBER _____

JAN 28 72 007712

THIS HAS BEEN ASSIGNED
WATER RIGHT CLAIM REGISTRY NO. _____

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X Charles E Weber

DATE 1-24-1972

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

John Papp

ECOLOGY

ASSISTANT DIRECTOR DIVISION OF WATER MANAGEMENT - DEPARTMENT OF WATER RESOURCES

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

ORIGINAL
DWR

RETURN ALL THREE COPIES WITH CARBONS INTACT, ALONG WITH YOUR FEE TO
DEPARTMENT OF WATER RESOURCES
DIVISION OF WATER MANAGEMENT
UNION AVE. BUILDING-OLYMPIA WASHINGTON 98501