STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION

WATER RIGHT CLAIM

MAP Attached

ROY J SCHELPER
7057 E MARTIN WY
OLYMPIA WASH 98506

1. NAME Roy J. Schelper
ADDRESS 7057 Martin Way.
Olympia Wash. ZIP CODE 98506

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Ground Water (SURFACE OR GROUND WATER)
W.R.I.A. 13 (LEAVE BLANK)

RECEIVED
DEPARTMENT OF ECOLOGY
JAN 10 7200 9880

A. IF GROUND WATER, THE SOURCE IS Well.
B. IF SURFACE WATER, THE SOURCE IS

CASH ___ OTHER ✓ NONE ___

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:
A. QUANTITY OF WATER CLAIMED 10 gal. per Minute (CUBIC FEET PER SECOND OR GALLONS PER MINUTE) PRESENTLY USED 2 gal per Minute
B. ANNUAL QUANTITY CLAIMED 2 acre feet (ACRE FEET PER YEAR) PRESENTLY USED 2 acre feet
C. IF FOR IRRIGATION, ACRES CLAIMED ___ PRESENTLY IRRIGATED ___
D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: Every Day.

4. DATE OF FIRST PUTTING WATER TO USE: MONTH June 30 - 1939 YEAR 1939

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: APTOX ~~[illegible]~~ 1400 FEET East AND 50 FEET North FROM THE S.W. Corner of ~~CORNER OF~~ SECTION 11
BEING WITHIN SE¼SW¼ OF SECTION 11 T. 18 N., R. 1 W (E.OR W.) W.M.
AND APTOX 50 ft North of Southerly line of Sec 11.
IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT ___ BLOCK ___ OF
(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED:
Sect 11 - T. 18 - R 1 W. Parcel # 11811-34-08
Sect 14 - T18 - R1 W. Parcel 11814-21-02

COUNTY Thurston

7. PURPOSE(S) FOR WHICH WATER IS USED: Domestic.

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO.
JAN 10 72 007380

John Biggs
DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.
X Roy J Schelper
DATE 1-6-72.
IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

☒ ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/ OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF $2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH CARBONS INTACT ALONG WITH YOUR FEE TO
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION