STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION

WATER RIGHT CLAIM

RECEIVED
DEPARTMENT OF ECOLOGY
OCT 19 71 008321

CASH ✓ OTHER ___ NONE ___

1. NAME Lalina A Gilman

ADDRESS 1135 S E 40th St

Olympia ZIP CODE 98503

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED Ground (SURFACE OR GROUND WATER)

W.R.I.A. 13 (LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS Well

B. IF SURFACE WATER, THE SOURCE IS

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A QUANTITY OF WATER CLAIMED 40 gals per min (CUBIC FEET PER SECOND OR GALLONS PER MINUTE) PRESENTLY USED 10 gals per min

B ANNUAL QUANTITY CLAIMED 2 acre feet (ACRE FEET PER YEAR) PRESENTLY USED 2 acre ft

C. IF FOR IRRIGATION, ACRES CLAIMED ___ PRESENTLY IRRIGATED ___

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: ~~[illegible]~~ Continuous

4. DATE OF FIRST PUTTING WATER TO USE. MONTH 1947 YEAR

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: Appx: 380 FEET WEST AND 1440 FEET NORTH FROM THE CENTER CORNER OF SECTION 20

BEING WITHIN NE¼ NW¼ OF SECTION 20 T 18 N., R. 1W (~~E.OR W.~~) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT ___ BLOCK ___ OF ___ (GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED.

The east 100 ft of that part of the north half of the south half of the southeast quarter of the northeast quarter of the northwest quarter of section 20 Township 18 North Range 1 West, W.M., lying west of the west line of Boone St. extended north Excepting the north 30 ft thereof

COUNTY Thurston

7. PURPOSE(S) FOR WHICH WATER IS USED: Domestic Supply

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriate

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO.

OCT 19 71 006211

[signature]

DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X Lalina A Gilman

DATE Oct 19 - 71

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

☐ ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF $2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH CARBONS INTACT ALONG WITH YOUR FEE TO
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION
P O BOX 829 OLYMPIA WASHINGTON 98501

ORIGINAL DWR