STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION

RECEIVED
DEPARTMENT OF ECOLOGY
OCT 19 71 008320

WATER RIGHT CLAIM

CASH ✓ OTHER ___ NONE ___

1. NAME Louis A. Gilman

ADDRESS 1135 SE 4th St

Olympia ZIP CODE 98503

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Ground (SURFACE OR GROUND WATER)

W.R.I.A. 13 (LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS well

B. IF SURFACE WATER THE SOURCE IS

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED ~~46~~ 10 (~~CUBIC FEET PER SECOND OR~~ GALLONS PER MINUTE) PRESENTLY USED 0

B. ANNUAL QUANTITY CLAIMED 2 (ACRE FEET PER YEAR) PRESENTLY USED 0

C. IF FOR IRRIGATION, ACRES CLAIMED N/A PRESENTLY IRRIGATED

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED not in use at present time

4. DATE OF FIRST PUTTING WATER TO USE: MONTH YEAR 1946

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: APPX: 140 FEET West AND 1440 FEET North FROM THE CENTER CORNER OF SECTION 20

BEING WITHIN NE¼ NW¼ OF SECTION 20 T. 18 N., R. 1 W (~~E.OR W.~~) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT ___ BLOCK ___ OF

GIVE NAME OF PLAT OR ADDITION

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED:

the west 20' of the east 140' of the N½ of the S½ of the SE¼ of the NE¼ of the NW¼ of Sec 20, Twp 18N, Range 1 W.W.M. ex the north 75'

COUNTY Thurston

7. PURPOSE(S) FOR WHICH WATER IS USED: Domestic Supply

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

NO FEE REQUIRED. A NO. HAS BEEN ASSIGNED
WATER RIGHT CLAIM REGISTRY NO. OCT 19 71 008210

John Biggs

DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X Louis A. Gilman

DATE Oct. 19 - 71

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

☐ ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF $2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH CARBONS INTACT ALONG WITH YOUR FEE TO
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION
P.O. BOX 829 OLYMPIA WASHINGTON 98501

ORIGINAL DWR