



STATE OF WASHINGTON  
DEPARTMENT OF WATER RESOURCES  
DIVISION OF WATER MANAGEMENT

**WATER RIGHT CLAIM**

RECEIVED  
DEPARTMENT OF ECOLOGY

SEP 28 71 007925

CASH  OTHER  NONE

1. NAME Earl L Tyrell  
ADDRESS Rt 1 Box 307  
Tenino, Wash. ZIP CODE 98589

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: GROUND  
(SURFACE OR GROUND WATER)  
W.R.I.A. 13  
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS well dug  
B. IF SURFACE WATER, THE SOURCE IS \_\_\_\_\_

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:  
A. QUANTITY OF WATER CLAIMED 10 PRESENTLY USED 10  
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)  
B. ANNUAL QUANTITY CLAIMED 2 PRESENTLY USED 2  
(ACRE FEET PER YEAR)  
C. IF FOR IRRIGATION, ACRES CLAIMED 1/2 PRESENTLY IRRIGATED 1/2  
D. TIME(S) DURING EACH YEAR WHEN WATER IS USED continuously

4. DATE OF FIRST PUTTING WATER TO USE: \_\_\_\_\_ MONTH \_\_\_\_\_ YEAR 1950

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL \_\_\_\_\_ FEET \_\_\_\_\_ AND  
\_\_\_\_\_ FEET \_\_\_\_\_ FROM THE \_\_\_\_\_ CORNER OF SECTION \_\_\_\_\_  
BEING WITHIN \_\_\_\_\_ OF SECTION 32 T. 17 N. \_\_\_\_\_ R. 1 W (E. OR W.) W.M.  
IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT 5 BLOCK \_\_\_\_\_ OF

Brandon Addition To Offut Lake Township  
(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED. The West Ten (10) feet  
of Lot Four (4), all of Lots Five (5)  
and Six (6), Brandon Addition To  
Offut Lake Township, as recorded in  
Volume 8 of Plats, page 36, Records of  
said county. COUNTY Thurston

7. PURPOSE(S) FOR WHICH WATER IS USED: Domestic Supply

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation

**DO NOT USE THIS SPACE**

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED \_\_\_\_\_ REGISTRY NUMBER \_\_\_\_\_

SEP 28 71 005920

THIS HAS BEEN ASSIGNED  
WATER RIGHT CLAIM REGISTRY NO.

John W. Liddle

ASSISTANT DIRECTOR DIVISION OF WATER MANAGEMENT-DEPARTMENT OF WATER RESOURCES

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

Earl L Tyrell

DATE 9 - 21  
IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

ORIGINAL

RETURN ALL THREE COPIES WITH CARBON INTACT, ALONG WITH YOUR FEE TO  
DEPARTMENT OF WATER RESOURCES  
DIVISION OF WATER MANAGEMENT  
JUN EN AVE BUILDING OLYMPIA WASH 98512