STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION

WATER RIGHT CLAIM

RECEIVED
DEPARTMENT OF ECOLOGY
JUL 28 71 006819

CASH ___ OTHER ✓ NONE ___

1. NAME A.M. HOLBROOK JR

ADDRESS 505 VISTA

OLYMPIA, WASH ZIP CODE 98501

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED GROUND (SURFACE OR GROUND WATER)

W.R.I.A. 13 (LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS 20 feet deep – dug well

B. IF SURFACE WATER, THE SOURCE IS

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 20 gal. per minute (CUBIC FEET PER SECOND OR GALLONS PER MINUTE) PRESENTLY USED WHEN NEEDED

B. ANNUAL QUANTITY CLAIMED 2 (ACRE FEET PER YEAR) PRESENTLY USED "

C. IF FOR IRRIGATION, ACRES CLAIMED ___ PRESENTLY IRRIGATED ___

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: ___

4. DATE OF FIRST PUTTING WATER TO USE MONTH PRIOR TO 1949 YEAR ___

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: ___ FEET ___ AND ___ FEET ___ FROM THE SURVEY ATTACHED CORNER OF SECTION ___

BEING WITHIN Gov't Lot 4 OF SECTION 10 T. 19 N., R. 1 W (~~E. OR W.~~) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, ~~LOT~~ TRACT A BLOCK ___ OF ANDREWS BEACH ADD'N (GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED:

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, of Andrews Beach Add'n – per survey attached
AND Holbrooks – the approximate 11 acres of the survey

Address Rt. 7 Box 666

COUNTY Thurston

7. PURPOSE(S) FOR WHICH WATER IS USED Fire Protection

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED . THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO.

JUL 28 71 005140

DIRECTOR, DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X A M Holbrook Jr

DATE July 23 1971

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

☐ ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF $2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM.

RETURN ALL THREE COPIES WITH ARROW INTACT ALONG WITH YOUR FEE TO
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIM REGISTRATION
P.O. BOX 829 OLYMPIA, WASHINGTON 98501

ORIGINAL DWR