STATE OF WASHINGTON
DEPARTMENT OF WATER RESOURCES
DIVISION OF WATER MANAGEMENT

WATER RIGHT CLAIM

RECEIVED
DEPARTMENT OF ECOLOGY
JUL 21 71 006692
CASH ✓ OTHER ___ NONE ___

1. NAME Vivian Shull
ADDRESS 1850 Springer Road
Olympia Wa ZIP CODE 98506

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED Ground (SURFACE OR GROUND WATER)
W.R.I.A. 13 (LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS WELL, 161' DEEP.

B. IF SURFACE WATER, THE SOURCE IS ___

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 15 G.P.M (CUBIC FEET PER SECOND OR GALLONS PER MINUTE) PRESENTLY USED 5 G.P.M

B. ANNUAL QUANTITY CLAIMED 3 (ACRE FEET PER YEAR) PRESENTLY USED 1

C. IF FOR IRRIGATION, ACRES CLAIMED 1/2 PRESENTLY IRRIGATED 1/2

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED. May 1 To Oct. 1

4. DATE OF FIRST PUTTING WATER TO USE ___ MONTH ___ YEAR 1947

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL APPX. 200 FEET NORTH AND 185 FEET EAST FROM THE SOUTH 1/4 CORNER OF SECTION 1

BEING WITHIN SW 1/4 SE OF SECTION 1 T. 18 N ___ R 2 W ~~(E OR W)~~ W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT ___ BLOCK ___ OF ___
(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED That part of the G.F. Whitworth DLC Commencing 990' west of the S.E cor of said DLC Thence North 660, Thence West 330; Thence South 660'; Thence East 330' To the pt of beg all in Sec 1, Twp 18 N, Range 1 W W.M.

COUNTY Thurston

7. PURPOSE(S) FOR WHICH WATER IS USED: Domestic Supply, irrigation & stockwater

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED REGISTRY NUMBER

JUL 21 71 005045 < THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO.

Glen H. Lillie

ASSISTANT DIRECTOR DIVISION OF WATER MANAGEMENT-DEPARTMENT OF WATER RESOURCES

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X Vivian Shull

DATE July 21, 1971

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

☐ ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF $2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH CARBONS INTACT ALONG WITH YOUR FEE TO
DEPARTMENT OF WATER RESOURCES
DIVISION OF WATER MANAGEMENT
UNION AVE. BUILDING, OLYMPIA, WASHINGTON 98504

ORIGINAL