STATE OF WASHINGTON
DEPARTMENT OF WATER RESOURCES
DIVISION OF WATER MANAGEMENT

WATER RIGHT CLAIM

RECEIVED
DEPARTMENT OF ECOLOGY
JUL -8 71 006487
CASH ✓ OTHER ___ NONE ___

1. NAME RALPH J. LUNDGREN

ADDRESS ROUTE 9 BOX 602

OLYMPIA, WASHINGTON ZIP CODE 98506

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: GROUND (SURFACE OR GROUND WATER)

W.R.I.A. 11 (LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS WELL

B. IF SURFACE WATER, THE SOURCE IS

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 10 g.p.m. (CUBIC FEET PER SECOND OR GALLONS PER MINUTE) PRESENTLY USED 10 g.p.m.

B. ANNUAL QUANTITY CLAIMED 2 acre feet (ACRE FEET PER YEAR) PRESENTLY USED 2 acre feet

C. IF FOR IRRIGATION, ACRES CLAIMED ___ PRESENTLY IRRIGATED ___

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: Continuously

4. DATE OF FIRST PUTTING WATER TO USE: MONTH JUNE YEAR 1968

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: Approx. 600 FEET East AND 500 FEET North FROM THE Center ~~CORNER~~ OF SECTION 19

BEING WITHIN NW¼NE¼ OF SECTION 19 T. 19 N. ___ R. 1 (E.OR W) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT ___ BLOCK ___ OF

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: THE NORTH 350 FEET OF THAT PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 19 NORTH, RANGE 1 WEST, W.M. , LYING SOUTHEASTERLY OF COUNTY ROAD KNOWN AS LEMON ROAD ; EXCEPTING THEREFROM THE EAST 350 FEET AND EXCEPTING ALSO THE SOUTH 210 FEET OF THAT PART LYING IN THE WEST 450 FEET OF SAID NORTHEAST QUARTER IN THURSTON COUNTY, WASHINGTON.

COUNTY THURSTON

7. PURPOSE(S) FOR WHICH WATER IS USED: DOMESTIC

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X Ralph J. Lundgren

DATE July 8 1971

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

☐ ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/ OR WELL CONSTRUCTION IS AVAILABLE

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED REGISTRY NUMBER

JUL -8 71 004889 < THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO.

Glen H. Fiddler

ASSISTANT DIRECTOR DIVISION OF WATER MANAGEMENT-DEPARTMENT OF WATER RESOURCES

A FEE OF $2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH CARBONS INTACT ALONG WITH YOUR FEE TO
DEPARTMENT OF WATER RESOURCES
DIVISION OF WATER MANAGEMENT
UNION AVE BUILDING-OLYMPIA WASHINGTON 98501

ORIGINAL
DWR