STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION

WATER RIGHT CLAIM

RECEIVED
DEPARTMENT OF ECOLOGY
JUN 29 71 006345

CASH___ OTHER ✓ NONE___

1. NAME "C" JACK JONES
ADDRESS Rt 3-Box 675
Olympia, Wa. ZIP CODE 98506

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Ground Water (SURFACE OR GROUND WATER)

W.R.I.A. 13 (LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS Electric Pump - 66' Well

B. IF SURFACE WATER, THE SOURCE IS

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 320 gals per minute (CUBIC FEET PER SECOND OR GALLONS PER MINUTE) PRESENTLY USED 974 gals daily

B. ANNUAL QUANTITY CLAIMED 1-AF-43,560 cu ft (ACRE FEET PER YEAR) PRESENTLY USED 325,850 gallons

C. IF FOR IRRIGATION, ACRES CLAIMED None PRESENTLY IRRIGATED None

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: daily for Cattle

4. DATE OF FIRST PUTTING WATER TO USE: MONTH July 1 YEAR 1920

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: APPX. 1000 FEET EAST AND 500 FEET ~~209~~ North FROM THE ~~The Corner~~ Southwest CORNER OF SECTION ~~23~~ 24 BEING WITHIN ~~Thurston Co~~ J. Shaw D.L.C. OF SECTION 24, T. 19 N., R. 2 W (E.OR W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT ____ BLOCK ____ OF ____
(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: That Portion of the Joseph Shaw, donation Claim #41 - Township 19 - Nor - Range 2 West, W.M. described as follows — 10.015 Chains North of Corner of Section 23, 24, 25, 26, in said Township & Range - thence 5 chains East 22 chains to W line of Co - known as the Boffliemeyer Rd. thence Nly on west side of Rd to point East of point of beginning, thence west 21 chains COUNTY Thurston, County

7. PURPOSE(S) FOR WHICH WATER IS USED: domestic, and stock

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Ownership by deed.

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO.

JUL-1 71 004801

John Biggs
DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X C. Jack Jones

DATE July 29, 1971

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

☐ ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF $2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH CARBONS INTACT ALONG WITH YOUR FEE TO
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION
P.O. BOX 829 OLYMPIA WASHINGTON 98501

ORIGINAL DWR