



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION

**WATER RIGHT CLAIM**

RECEIVED  
DEPARTMENT OF ECOLOGY

MAY 27 11 00 58 26

CASH  OTHER  NONE

1. NAME OLYMPIA LODGE No. 1, I.O.O.F.

ADDRESS 207 W. 4<sup>TH</sup> AVE.

OLYMPIA WASH ZIP CODE 98501

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: GROUND  
(SURFACE OR GROUND WATER)

W.R.I.A. 13  
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS WELL, 87' DEEP

B. IF SURFACE WATER, THE SOURCE IS \_\_\_\_\_

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 10 G.P.M. PRESENTLY USED 5 G.P.M.  
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 3 PRESENTLY USED 2  
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED N/A PRESENTLY IRRIGATED \_\_\_\_\_

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: CONTINUOUSLY

4. DATE OF FIRST PUTTING WATER TO USE: MONTH \_\_\_\_\_ YEAR 1967

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL APX: 1700 FEET EAST AND 2300  
FEET NORTH FROM THE SOUTHWEST CORNER OF SECTION 10  
BEING WITHIN Gov't Lot 3 OF SECTION 10, T. 19 N., R. 1W (E. OR W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ OF \_\_\_\_\_

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED:

Sec. 10, T. 19 N., R. 1 W.W.M.  
Commencing 197.6 feet north and 40 feet east of southwest corner <sup>of Gov't Lot 3</sup>; thence north 72°40' east 866.03 feet; thence north 49° west 100 feet; thence north 72°40' east 400 feet to M/L northwesterly along M/L 300 feet; thence west 1020 feet, thence south 707.18 feet to point of beginning.

COUNTY Thurston

7. PURPOSE(S) FOR WHICH WATER IS USED: Domestic & Recreation

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED \_\_\_\_\_ THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO. \_\_\_\_\_

MAY 27 11 00 43 93

John Boyjo  
DIRECTOR DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X Olympia Lodge #1, I.O.O.F.

DATE 5/27/71

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

Lester Ericsson  
Rt. 7 Box 632  
Olympia Wash 98501

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

ORIGINAL DWR

RETURN ALL THREE COPIES WITH CARBONS INTACT ALONG WITH YOUR FEE TO DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION  
P.O. BOX 829 OLYMPIA WASHINGTON 9850