STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION

WATER RIGHT CLAIM

RECEIVED
DEPARTMENT OF ECOLOGY
MAY 27 71 005826
CASH ✓ OTHER ___ NONE ___

1. NAME OLYMPIA LODGE No. 1, I.O.O.F.
ADDRESS 207 W. 4TH AVE.
OLYMPIA WASH ZIP CODE 98501

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: GROUND (SURFACE OR GROUND WATER)
W.R.I.A. 13 (LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS WELL, 87' DEEP

B. IF SURFACE WATER, THE SOURCE IS

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 10 G.P.M. PRESENTLY USED 5 G.P.M.
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 3 PRESENTLY USED 2
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED N/A PRESENTLY IRRIGATED

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: continuously

4. DATE OF FIRST PUTTING WATER TO USE: MONTH YEAR 1967

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL APX. 1700 FEET EAST AND 2300 FEET NORTH FROM THE Southwest CORNER OF SECTION 10
BEING WITHIN Gov't Lot 3 OF SECTION 10 T. 19 N., R. 1W ~~(E.OR W.)~~ W.M.
IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT ___ BLOCK ___ OF
(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED:
A. of Gov't Lot
Sec. 10, T. 19 N., R. 1 W.W.M.
Commencing 197.6 feet north and 40 feet east of southwest corner of Gov't Lot 3; thence north 72°40' east 866.03 feet; thence north 49° west 100 feet; thence north 72°40' east 400 feet to M/L northwesterly along M/L 300 feet; thence west 1020 feet, thence south 707.18 feet to point of beginning.

COUNTY Thurston

7. PURPOSE(S) FOR WHICH WATER IS USED: Domestic & Recreation

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED THIS HAS BEEN ASSIGNED
WATER RIGHT CLAIM REGISTRY NO

MAY 27 71 004393

DIRECTOR DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X Olympia Lodge #1, I.O.O.F.

DATE 5/27/71

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

Lester Ericsson
Rt. 7 Box 632
Olympia, Wash. 98501

☐ ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF $7.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

ORIGINAL PINK

RETURN ALL THREE COPIES WITH CARBONS INTACT ALONG WITH YOUR FEE TO
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION
P.O. BOX 829 OLYMPIA WASHINGTON 98501