STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION

WATER RIGHT CLAIM

RECEIVED
DEPT. OF ECOLOGY
MAY 17 1971 005524
ORIGINAL ___ OTHER ✓ NONE ___

1 NAME MARVIN KAUFMAN

ADDRESS R15 Box 90

OLYMPIA WASH ZIP CODE

2 SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED GROUND WATER (SURFACE OR GROUND WATER)

W.R.I.A. 13 (LEAVE BLANK)

A IF GROUND WATER THE SOURCE IS WELL

B IF SURFACE WATER, THE SOURCE IS

3 THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A QUANTITY OF WATER CLAIMED 15 GPM (CUBIC FEET PER SECOND OR GALLONS PER MINUTE) PRESENTLY USED HOUSEHOLD

B. ANNUAL QUANTITY CLAIMED 2 ACRE FEET (ACRE FEET PER YEAR) PRESENTLY USED 2 ACRE FEET

C IF FOR IRRIGATION ACRES CLAIMED ___ PRESENTLY IRRIGATED ___

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED. ALL YEAR

4 DATE OF FIRST PUTTING WATER TO USE MONTH JAN YEAR 1955

5 LOCATION OF THE POINT(S) OF DIVERSION WITHDRAWAL THE 20 x 20 FEET AS DESCRIBED AND IN LEGAL BELOW.

FEET ___ FROM THE ___ CORNER OF SECTION ___

BEING WITHIN ___ OF SECTION 4 T. 15 N., R. 2 W. (E.OR W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY LOT 1 & 2 (Lot 2 within) BLOCK ___ OF

OLNEY'S GARDEN TRACT
(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED LOT 1 THE NORTH 208 FEET OF LOT 2 AND THAT PART OF SAID LOT 2 OF OLNEY GARDEN AS RECORDED IN VOLUME 7 OF PLATS PAGE 41½ DESCRIBED AS BEGINNING AT A POINT ON THE SOUTH LINE OF SAID NORTH 208 FEET OF LOT 2 490 FEET EAST OF ITS SOUTHWEST CORNER RUNNING SOUTH 90 FT. E 20 FT. N 20 FT. and W 20 FT TO POINT OF BEGINNING COUNTY THURSTON

7 PURPOSE(S), FOR WHICH WATER IS USED HOUSEHOLD

8 THE LEGAL DOCTRINE(S), UPON WHICH THE RIGHT OF CLAIM IS BASED APPROPRIATION

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE

DATE RETURNED THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO.

MAY 17 71 004243

DIRECTOR DEPARTMENT OF ECOLOGY

HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X Marvin Kaufman

DATE 5-12-71

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

GOOD WATER 70 FOOT 6 IN CASED CASING

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND OF WELL CONSTRUCTION AVAILABLE

A FEE OF $2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES TO THE DEPARTMENT OF ECOLOGY WATER RIGHT CLAIMS REGISTRATION P.O. BOX 829 OLYMPIA, WASHINGTON 98501