



STATE OF WASHINGTON
DEPARTMENT OF WATER RESOURCES
DIVISION OF WATER MANAGEMENT

RECEIVED
DEPARTMENT OF ECOLOGY

APR 16 71 004988

CASH OTHER NONE

WATER RIGHT CLAIM

1. NAME B J M^c Namara

ADDRESS 2009 ALLEN Road

Olympia Wash ZIP CODE 98501

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: GROUND
(SURFACE OR GROUND WATER)

W.R.I.A. 13
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS WELL

B. IF SURFACE WATER, THE SOURCE IS _____

3 THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 10 G.P.M. PRESENTLY USED 5 G.P.M.
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 2 PRESENTLY USED 1
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED N/A PRESENTLY IRRIGATED _____

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: CONTINUOUSLY

4 DATE OF FIRST PUTTING WATER TO USE: _____ MONTH _____ YEAR 1964

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL _____ FEET _____ AND

_____ FEET _____ FROM THE _____ CORNER OF SECTION _____

BEING WITHIN Lot 7 OF SECTION SEC 17 Twp. 18 N. BLOCK 23 N _____ R. 1 W (E. OR W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT 7 BLOCK 23 OF

Squires addition Olympia, Wash
(GIVE NAME OF PLAT OR ADDITION)

6 LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED.

Lots 7-8-9-10 Block 23 Squires Addition

COUNTY Thurston

7. PURPOSE(S) FOR WHICH WATER IS USED: Domestic, lawn + garden

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED _____ REGISTRY NUMBER _____

FR 1971 003791

THIS HAS BEEN ASSIGNED
WATER RIGHT CLAIM REGISTRY NO.

John H. Lillie

ASSISTANT DIRECTOR DIVISION OF WATER MANAGEMENT-DEPARTMENT OF WATER RESOURCES

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X B. J. M. Namara

DATE April 19, 1971

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

ORIGINAL
WR

RETURN ALL THREE COPIES WITH CHECKS IN ENVELOPE, ALONG WITH YOUR FEE TO
DEPARTMENT OF WATER RESOURCES
DIVISION OF WATER MANAGEMENT
UNION AVE BUILDING OLYMPIA WASHINGTON 98501