



STATE OF WASHINGTON  
DEPARTMENT OF WATER RESOURCES  
DIVISION OF WATER MANAGEMENT

**WATER RIGHT CLAIM**

RECEIVED  
DEPARTMENT OF ECOLOGY

APR 16 7:00 4 989

CASH  OTHER  NONE

1. NAME B.J. Mc Namara

ADDRESS 2002 ALLEN Road

OLYMPIA, Wash ZIP CODE 98501

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED Ground  
(SURFACE OR GROUND WATER)

W.R.I.A. 13  
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS Well

B. IF SURFACE WATER THE SOURCE IS \_\_\_\_\_

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 16 PRESENTLY USED 5  
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 2 PRESENTLY USED 1  
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION ACRES CLAIMED \_\_\_\_\_ PRESENTLY IRRIGATED \_\_\_\_\_

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED continuously

4. DATE OF FIRST PUTTING WATER TO USE \_\_\_\_\_ MONTH \_\_\_\_\_ YEAR 1940

5. LOCATION OF THE POINT(S) OF DIVERSION WITHDRAWAL \_\_\_\_\_ FEET \_\_\_\_\_ AND \_\_\_\_\_ FEET \_\_\_\_\_ FROM THE \_\_\_\_\_ CORNER OF SECTION \_\_\_\_\_

BEING WITHIN \_\_\_\_\_ OF SECTION 19 T. 18 N. \_\_\_\_\_ R. 1W (E. OR W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY LOT 1 BLOCK 22 OF

Squires Addition OLYMPIA, Wash.  
(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED

LOTS 1-2-15-16 BLOCK 22

Squires Addition

COUNTY Thurston

7. PURPOSE(S) FOR WHICH WATER IS USED Domestic, Lawn + garden

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED Appropriated

**DO NOT USE THIS SPACE**

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATER AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED \_\_\_\_\_ REGISTRY NUMBER \_\_\_\_\_

APR 19 7:00 3 790

THIS HAS BEEN ASSIGNED  
WATER RIGHT CLAIM REGISTRY NO.

*Shirley L. Fisher*

HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

X B.J. Mc Namara

DATE April 19 1997

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

ASSISTANT DIRECTOR DIVISION OF WATER MANAGEMENT-DEPARTMENT OF WATER RESOURCES

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH APPROXIMATELY A LONG WITH YOUR FEE TO  
DEPARTMENT OF WATER RESOURCES  
DIVISION OF WATER MANAGEMENT  
UNION AVE. BUILDING OLYMPIA WASHINGTON 98501