STATE OF WASHINGTON
DEPARTMENT OF WATER RESOURCES
DIVISION OF WATER MANAGEMENT

WATER RIGHT CLAIM

RECEIVED
DEPARTMENT OF ECOLOGY
APR-8 71 004841

CASH ___ OTHER ✓ NONE ___

1. NAME Ronald S. Robinson

ADDRESS 207 West X Street

Tumwater, Washington ZIP CODE 98501

2 SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED Ground water (SURFACE OR GROUND WATER)

W.R.I.A. 13 (LEAVE BLANK)

A IF GROUND WATER THE SOURCE IS Well

B IF SURFACE WATER, THE SOURCE IS ---

3 THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED

A QUANTITY OF WATER CLAIMED Five (5) gpm PRESENTLY USED Two tenths (0.2) gpm (CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B ANNUAL QUANTITY CLAIMED One and six tenths (1.6) (ACRE FEET PER YEAR) PRESENTLY USED Five tenths (0.5)

C IF FOR IRRIGATION ACRES CLAIMED less than one acre PRESENTLY IRRIGATED Garden site

D TIME(S) DURING EACH YEAR WHEN WATER IS USED April 1 to Dec. 1 for garden & continuously in house

4 DATE OF FIRST PUTTING WATER TO USE ___ MONTH ___ YEAR 1940

5 LOCATION OF THE POINT(S) OF DIVERSION WITHDRAWAL 1325 FEET North AND

1000 FEET East FROM THE Southwest CORNER OF SECTION Three (3)

BEING WITHIN ~~NE1/4-SW1/4-SE~~ 1/4 OF SECTION Three(3) T 17 N. ___ R Two (2) (~~EWM~~ W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT Seven (7) BLOCK ___ OF

West Brighton Park
(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED The west 110 feet of the east 330 feet of Lot 7 of West Brighton Park as recorded in Volume 7 of Plats, page 19; Excepting therefrom the south 253 feet and excepting also Primary State Highway No. 1.
In the City of Tumwater, Washington

COUNTY Thurston

7. PURPOSE(S) FOR WHICH WATER IS USED Domestic supply for one house and irrigation of garden.

8 THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED Deed to described property

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED REGISTRY NUMBER

APR-8 71 003666 < THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO.

John H. Filler

ASSISTANT DIRECTOR DIVISION OF WATER MANAGEMENT-DEPARTMENT OF WATER RESOURCES

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X Ronald S. Robinson

DATE April 2, 1971

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

☐ ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF $2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

ORIGINAL

RETURN ALL THREE COPIES WITH APPROPRIATE FILING FEE TO
DEPARTMENT OF WATER RESOURCES
DIVISION OF WATER MANAGEMENT
UNION AVE. BUILDING OLYMPIA, WASHINGTON 98501