



STATE OF WASHINGTON  
DEPARTMENT OF WATER RESOURCES  
DIVISION OF WATER MANAGEMENT

**WATER RIGHT CLAIM**

RECEIVED  
DEPARTMENT OF ECOLOGY

MAR 25 71 0045 16

CASH \_\_\_\_\_ OTHER  NONE

1. NAME EVERETT R. Smith  
ADDRESS RT. 7, Box 466  
Olympia, Wash ZIP CODE 98501

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: SURFACE GROUND  
(SURFACE OR GROUND WATER)

W.R.I.A. 13  
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS DUG WELL

B. IF SURFACE WATER, THE SOURCE IS \_\_\_\_\_

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 22 G.P.M. PRESENTLY USED 5 G.P.M.  
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 2 PRESENTLY USED 1  
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION ACRES CLAIMED N/A PRESENTLY IRRIGATED \_\_\_\_\_

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED CONTINUOUSLY

4. DATE OF FIRST PUTTING WATER TO USE \_\_\_\_\_ MONTH SEPT. YEAR 1951

5. LOCATION OF THE POINT(S) OF DIVERSION WITHDRAWAL APPR: 860 FEET SOUTH AND  
100 FEET WEST FROM THE NORTH 1/4 CORNER OF SECTION 28  
BEING WITHIN S<sup>2</sup>NE<sup>4</sup>NW<sup>4</sup> OF SECTION 28 T. 19 N. R. 1W (E.O.W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ OF

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED \_\_\_\_\_

SOUTH 1/2 NE<sup>4</sup> of the NW<sup>4</sup> less 1.45 ACRES IN  
SECTION 28, Twp 19 N, RANGE 1 W. W.M.

COUNTY Thurston

7. PURPOSE(S) FOR WHICH WATER IS USED: Household

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation

**DO NOT USE THIS SPACE**

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED \_\_\_\_\_ REGISTRY NUMBER \_\_\_\_\_

**MAR 25 71 003396**

THIS HAS BEEN ASSIGNED  
WATER RIGHT CLAIM REGISTRY NO.

*John H. Linder*

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X Everett R. Smith

DATE 3-25-71

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

ASSISTANT DIRECTOR DIVISION OF WATER MANAGEMENT DEPARTMENT OF WATER RESOURCES

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

ORIGINAL  
DWR

RETURN ALL THREE COPIES WITH CARBONS INTACT, ALONG WITH YOUR FEE TO  
DEPARTMENT OF WATER RESOURCES  
DIVISION OF WATER MANAGEMENT  
UNION AVE. BUILDING OLYMPIA, WASHINGTON, 98501