STATE OF WASHINGTON
DEPARTMENT OF WATER RESOURCES
DIVISION OF WATER MANAGEMENT

WATER RIGHT CLAIM

RECEIVED
DEPARTMENT OF ECOLOGY
MAR 16 71 004204
CASH ✓ OTHER ____ NONE ____

1. NAME Dr. B.S. Gilshannon.

ADDRESS RR 7 Box 466A, Johnson Point Road.

Olympia, Wash. ZIP CODE 98501.

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED Ground (SURFACE OR GROUND WATER)

WRIA 13 (LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS Drilled Well.

B. IF SURFACE WATER, THE SOURCE IS ____

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 10 G.P.M. (CUBIC FEET PER SECOND OR GALLONS PER MINUTE) PRESENTLY USED 5 GPM

B. ANNUAL QUANTITY CLAIMED 1 A.F. (ACRE FEET PER YEAR) PRESENTLY USED 1/2 A.F.

C. IF FOR IRRIGATION, ACRES CLAIMED Approximately one acre PRESENTLY IRRIGATED Approximately one acre.

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED Domestic constantlo. Irrigation April to Oct yearly.

4. DATE OF FIRST PUTTING WATER TO USE ____ MONTH April YEAR 1970

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL Approx. 920 FEET West AND 1100 FEET South FROM THE N¼ CORNER OF SECTION 28

BEING WITHIN NE¼NW¼ OF SECTION 28 T. 19 N. ____ R. 1 (E OR W) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY LOT ____ BLOCK ____ OF ____
(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED [illegible]

~~actual area to be served by this well.)~~ (See Attached map for description of ~~the~~ property COUNTY ____

7. PURPOSE(S) FOR WHICH WATER IS USED. Domestic and irrigation for lawn and garden one dwelling.

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED. Appropriation

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED REGISTRY NUMBER

MAR 16 71 003205 < THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO.

John H. Fiddler

ASSISTANT DIRECTOR DIVISION OF WATER MANAGEMENT DEPARTMENT OF WATER RESOURCES

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X B. S. Gilshannon

DATE 3-16-71

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

FOR ADDITIONAL INFORMATION RELATING TO WATER CLAIMS AND OR WHERE TO DISTRIBUTE [illegible]

A FEE OF $2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

ORIG
DWR

RETURN A [illegible]
DEPARTMENT OF WATER RESOURCES
DIVISION OF WATER MANAGEMENT
UNION AVE. BUILDING [illegible]