STATE OF WASHINGTON
DEPARTMENT OF WATER RESOURCES
DIVISION OF WATER MANAGEMENT

WATER RIGHT CLAIM

RECEIVED
DEPARTMENT OF ECOLOGY
MAR 10 71 004134
CASH ✓ OTHER ___ NONE ___

1. NAME Ernest H. Darell
ADDRESS 1717 Ann St.
Olympia Wn ZIP CODE 98501

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED Ground (SURFACE OR GROUND WATER)
W.R.I.A. 13 (LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS Well

B. IF SURFACE WATER THE SOURCE IS

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 10 gpm (CUBIC FEET PER SECOND OR GALLONS PER MINUTE) PRESENTLY USED 10 gpm

B. ANNUAL QUANTITY CLAIMED 1 A.F. (ACRE FEET PER YEAR) PRESENTLY USED 1 A.F.

C. IF FOR IRRIGATION ACRES CLAIMED ___ PRESENTLY IRRIGATED ___

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED Continuously

4. DATE OF FIRST PUTTING WATER TO USE ___ MONTH April YEAR 1945

5. LOCATION OF THE POINT(S) OF DIVERSION WITHDRAWAL Appx. 3100 FEET SOUTH AND 2100 FEET WEST FROM THE Northeast CORNER OF SECTION 12 BEING WITHIN Miles Gallihan D.L.C. #64 OF SECTION 12 T. 18 N. 2 R. W (E OR W) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY LOT ___ BLOCK ___ OF ___ (GIVE NAME OF PLATTED ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED Part of the Miles Gallihan Donation Claim No. 64 in township 18 North, Range 2 West W.M., Described as follows: Beginning at a point north 89°20'44" West 358.75 feet and north 0°40'16" east 600 feet from the southeast corner of said Gallihan Donation Claim number; thence north 0°40'16" east 400 feet; thence north 89°20'44" west 620 feet; thence south 0°40'16" west 400 feet; thence south 89°20'44" east 620 feet to the point of beginning situated in the COUNTY of Thurston

7. PURPOSE(S) FOR WHICH WATER IS USED Domestic Supply

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED Appropriation

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED REGISTRY NUMBER

MAR 10 71 003093 < THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO.

John H. Lindler

ASSISTANT DIRECTOR DIVISION OF WATER MANAGEMENT DEPARTMENT OF WATER RESOURCES

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X Ernest H. Darell

DATE March 9, 1971

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

☐ ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND OF WELL CONSTRUCTION IS AVAILABLE

A FEE OF $20.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH ABOVE STATEMENT AND WITH CHECK TO
DEPARTMENT OF WATER RESOURCES
DIVISION OF WATER MANAGEMENT
UNION AVE. BUILDING, OLYMPIA, WASHINGTON 98501