



STATE OF WASHINGTON  
DEPARTMENT OF WATER RESOURCES  
DIVISION OF WATER MANAGEMENT

**WATER RIGHT CLAIM**

RECEIVED  
DEPARTMENT OF ECOLOGY

MAR-27 1003912

CASH  OTHER  NONE

1. NAME Glen Bob PARKER.

ADDRESS P.O. Box 506

EAST OLYMPIA WASHINGTON 98501

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED ground  
(SURFACE OR GROUND WATER)

W.R.I.A. 13

A. IF GROUND WATER, THE SOURCE IS A WELL (LEAVE BLANK)

B. IF SURFACE WATER, THE SOURCE IS \_\_\_\_\_

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 109 c.m. PRESENTLY USED 59 c.m.  
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 1 A.F. PRESENTLY USED 1 A.F.  
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED \_\_\_\_\_ PRESENTLY IRRIGATED \_\_\_\_\_

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED CONTINUOUSLY

4. DATE OF FIRST PUTTING WATER TO USE \_\_\_\_\_ MONTH MARCH YEAR 1944

5. LOCATION OF THE POINT(S) OF DIVERSION, WITHDRAWAL \_\_\_\_\_ FEET \_\_\_\_\_ AND

\_\_\_\_\_ FEET \_\_\_\_\_ FROM THE \_\_\_\_\_ CORNER OF SECTION \_\_\_\_\_

BEING WITHIN \_\_\_\_\_ OF SECTION 17 T. 17 N \_\_\_\_\_ R 1 (E. OR W) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY LOT 96 BLOCK \_\_\_\_\_ OF

Chambres Plat of East Olympia  
(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED \_\_\_\_\_

Lot 96 of Chambres Plat to the  
Town of East Olympia

COUNTY THURSTON

7. PURPOSE(S) FOR WHICH WATER IS USED: Domestic Supply

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED. Appropriation

**DO NOT USE THIS SPACE**

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED \_\_\_\_\_ REGISTRY NUMBER \_\_\_\_\_

**MAR-27 1002924** WATER RIGHT CLAIM REGISTRY NO.

*John H. Laidler*

ASSISTANT DIRECTOR DIVISION OF WATER MANAGEMENT-DEPARTMENT OF WATER RESOURCES

HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X Glen Bob Parker

DATE March 16 1971  
IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH CARBON CONTACT ALONG WITH YOUR FEE TO DEPARTMENT OF WATER RESOURCES DIVISION OF WATER MANAGEMENT UNION AVE. P.O. BOX 34000 WA 98137