



STATE OF WASHINGTON
DEPARTMENT OF WATER RESOURCES
DIVISION OF WATER MANAGEMENT

WATER RIGHT CLAIM

RECEIVED
DEPARTMENT OF ECOLOGY

FEB-17 1003277

CASH OTHER NONE

1. NAME Arthur C. Peterson or Wilma E. Peterson

ADDRESS Rt 18 Box 328
Olympia, Wn. ZIP CODE 98501

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Ground
(SURFACE OR GROUND WATER)

W.R.I.A. 13

A. IF GROUND WATER, THE SOURCE IS A well

B. IF SURFACE WATER THE SOURCE IS _____

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED

A. QUANTITY OF WATER CLAIMED 10 G.P.M. PRESENTLY USED 10 G.P.M.
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 1 A.F. PRESENTLY USED 1 A.F.
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED _____ PRESENTLY IRRIGATED _____

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED Continuously

4. DATE OF FIRST PUTTING WATER TO USE _____ MONTH Nov. YEAR 1969

5. LOCATION OF THE POINT(S) OF DIVERSION WITHDRAWAL Approx. 800 FEET East AND

165 FEET North FROM THE SW 1/4 CORNER OF SECTION 4

BEING WITHIN SW 1/4 SE 1/4 OF SECTION 4 T. 17 N. R. 2 (E.O.W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY LOT _____ BLOCK _____ OF

GIVE NAME OF PLAT OR ADDITION

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED That part of the NW 1/4 SE 1/4 of Sec. 4, T. 17 N.

R. 2 W.W.M., described as follows: Beginning at a point on the north line of county road known as Israel Road 902 feet west of the westerly line of Secondary State Highway No. 1-M; running thence west along said north line of road 60 feet; thence north 430 feet; thence east 60 feet; thence south 430 feet to the point of beginning.

COUNTY Thurston

7. PURPOSE(S) FOR WHICH WATER IS USED: Domestic Supply

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED Appropriation

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED _____ REGISTRY NUMBER

FEB-17 1002384

THIS HAS BEEN ASSIGNED
WATER RIGHT CLAIM REGISTRY NO

John H. Liddler

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

Arthur C. Peterson

DATE _____

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

ADDITIONAL INFORMATION RELATIVE TO WATER QUALITY AND OR WATER QUANTITY IS AVAILABLE

ASSISTANT DIRECTOR DIVISION OF WATER MANAGEMENT-DEPARTMENT OF WATER RESOURCES

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM.

RETURN ALL CLAIMS TO THE DIVISION OF WATER MANAGEMENT, DEPARTMENT OF WATER RESOURCES, DIVISION OF WATER MANAGEMENT, UNION AVE. BUILDING 500 WPA, WASHINGTON, WA