STATE OF WASHINGTON
DEPARTMENT OF WATER RESOURCES
DIVISION OF WATER MANAGEMENT

WATER RIGHT CLAIM

RECEIVED
DEPARTMENT OF ECOLOGY
JAN -4 71 002747
CASH ✓ OTHER ___ NONE ___

1. NAME Burton W. Montgomery

ADDRESS Route 17, Box 214

Olympia, Washington ZIP CODE 98501

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Ground (SURFACE OR GROUND WATER)

W.R.I.A 13 (LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS well

B. IF SURFACE WATER, THE SOURCE IS

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 10 (~~CUBIC FEET PER SECOND OR~~ GALLONS PER MINUTE) PRESENTLY USED 5

B. ANNUAL QUANTITY CLAIMED 2 (ACRE FEET PER YEAR) PRESENTLY USED 1

C. IF FOR IRRIGATION, ACRES CLAIMED ___ PRESENTLY IRRIGATED ___

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED. Continuously

4. DATE OF FIRST PUTTING WATER TO USE ___ MONTH ___ YEAR 1959

5. LOCATION OF THE POINT(S) OF DIVERSION WITHDRAWAL ___ FEET ___ AND ___ FEET ___ FROM THE ___ CORNER OF SECTION ___

BEING WITHIN ___ OF SECTION 34 T 18 N ___ R. 1W (~~E.OR W.~~) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY LOT 36 BLOCK ___ OF Atkinson First Patterson Lake Addition (GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED Lots 36 and 37 of Atkinson First Patterson Lake Addition as recorded in Volume 11 of Plats, Page 26; TOGETHER with that portion of the bed of Patterson Lake adjacent thereto included within the designation "second class shorelands" as used in prior conveyances of record, the easterly boundary line thereof being the easterly line of said Lot 36 extended.

THURSTON COUNTY WASHINGTON

7. PURPOSE(S) FOR WHICH WATER IS USED: Domestic

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED REGISTRY NUMBER

JAN -4 71 001979 < THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO.

Glen H. Lindler

ASSISTANT DIRECTOR DIVISION OF WATER MANAGEMENT-DEPARTMENT OF WATER RESOURCES

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X Burton W. Montgomery

DATE January 4, 1971

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

☐ ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND OR WELL CONSTRUCTION AVAILABLE

A FEE OF $1.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH CARBONS INTACT ALONG WITH YOUR FEE TO:
DEPARTMENT OF WATER RESOURCES
DIVISION OF WATER MANAGEMENT
UNION AVE. BUILDING, OLYMPIA, WASHINGTON 98501