STATE OF WASHINGTON
DEPARTMENT OF WATER RESOURCES
DIVISION OF WATER MANAGEMENT

WATER RIGHT CLAIM

RECEIVED
DEPARTMENT OF ECOLOGY
DEC 30 70 002708

CASH ___ OTHER ✓ NONE ___

1. NAME Olin E. Houskeeper

ADDRESS Rt. 18 Box 40

Olympia Washington ZIP CODE 98501

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Well (SURFACE OR GROUND WATER)

Domestic W.R.I.A. 13 (LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS

B. IF SURFACE WATER, THE SOURCE IS

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 10 Gal Per Minut PRESENTLY USED 10 G.P.M. (CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 2 PRESENTLY USED 2 (ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED PRESENTLY IRRIGATED

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED Continuously

4. DATE OF FIRST PUTTING WATER TO USE. 17 MONTH August YEAR 1969

5. LOCATION OF THE POINT(S) OF DIVERSION WITHDRAWAL ____ FEET ____ AND

____ FEET ____ FROM THE ____ CORNER OF SECTION 1

BEING WITHIN ____ OF SECTION 1 T. 17 N. ____ R. 2 (~~E. OR W.~~) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT 1 BLOCK ____ OF Rainbow Glenn, According to the plat thereof recorded in Volume 15 of Plats, page 12, Reccords of Thurston County
(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: SEE ABOVE

COUNTY Thurston

7. PURPOSE(S) FOR WHICH WATER IS USED: Domestic

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED REGISTRY NUMBER

DEC 30 70 001959 < THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO.

John H. Lilber

ASSISTANT DIRECTOR DIVISION OF WATER MANAGEMENT-DEPARTMENT OF WATER RESOURCES

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X O. E. Houskeeper

DATE Dec. 30 1970

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

☐ ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF $2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH CARBONS INTACT ALONG WITH YOUR FEE TO
DEPARTMENT OF WATER RESOURCES
DIVISION OF WATER MANAGEMENT
UNION AVE. BUILDING OLYMPIA, WASHINGTON 98501

ORIGINAL