



STATE OF WASHINGTON
DEPARTMENT OF WATER RESOURCES
DIVISION OF WATER MANAGEMENT

WATER RIGHT CLAIM

RECEIVED
DEPARTMENT OF ECOLOGY

DEC 30 70 002696

CASH OTHER NONE

1. NAME Guy Hatcher
ADDRESS Rt. 13 Box 147
Olympia, Wn. ZIP CODE 98501

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Ground
(SURFACE OR GROUND WATER)

W.R.I.A. 13
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS A well

B. IF SURFACE WATER, THE SOURCE IS _____

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 20 g.p.m. PRESENTLY USED 20 g.p.m.
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 3 a.f. PRESENTLY USED 3 a.f.
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED _____ PRESENTLY IRRIGATED _____

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: Continuously

4. DATE OF FIRST PUTTING WATER TO USE. _____ MONTH _____ YEAR 1970

5. LOCATION OF THE POINT(S) OF DIVERSION WITHDRAWAL _____ FEET _____ AND
_____ FEET _____ FROM THE _____ CORNER OF SECTION _____

BEING WITHIN _____ OF SECTION 2 T 17 N. _____ R. 2 (E. OR W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT 6 BLOCK _____ OF

Thompsons Addition to Brighton Park
(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED _____

Lots 3 to 8 and Lot 11 & the NE 1/4 of
Lot 10 of Thompson's Addition to
Brighton Park - Sec. 2, T. 17N, R. 2 W. W. M.

COUNTY Thurston

7. PURPOSE(S) FOR WHICH WATER IS USED Domestic supply (2 homes) & stock water

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Vested Right

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED _____ REGISTRY NUMBER _____

DEC 30 70 001957

THIS HAS BEEN ASSIGNED
WATER RIGHT CLAIM REGISTRY NO

John H. Lidder

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X Guy E. Hatcher

DATE 12/29/1970

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WATER CONSTRUCTION IS AVAILABLE

ASSISTANT DIRECTOR DIVISION OF WATER MANAGEMENT-DEPARTMENT OF WATER RESOURCES

A FEE OF \$7.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN A THREE COPIES WITH CARRON'S STAMP ALONG WITH YOUR FEE TO
DEPARTMENT OF WATER RESOURCES
DIVISION OF WATER MANAGEMENT
UNION AVE BUILDING OLYMPIA WASHINGTON 98501