



STATE OF WASHINGTON
DEPARTMENT OF WATER RESOURCES
DIVISION OF WATER MANAGEMENT

WATER RIGHT CLAIM

RECEIVED
DEPARTMENT OF ECOLOGY
DEC 11 70002550
CASH OTHER NONE

1. NAME Joseph W. Cochran
ADDRESS P.O. Box 481
East Olympia, Wn. ZIP CODE 98540

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Ground
(SURFACE OR GROUND WATER)
W.R.I.A. 13
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS A well
B. IF SURFACE WATER, THE SOURCE IS _____

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:
A. QUANTITY OF WATER CLAIMED 109 p.m. PRESENTLY USED 59 p.m.
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)
B. ANNUAL QUANTITY CLAIMED 1 A.F. PRESENTLY USED 1/2 a.f.
(ACRE FEET PER YEAR)
C. IF FOR IRRIGATION, ACRES CLAIMED _____ PRESENTLY IRRIGATED _____
D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: Continuously

4. DATE OF FIRST PUTTING WATER TO USE: _____ MONTH July YEAR 1969

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 430 FEET East AND
310 FEET South FROM THE center CORNER OF SECTION 7
BEING WITHIN NW 1/4 NW 1/4 SE 1/4 OF SECTION 7 T. 17 N. R. 1 (E.O.W. W.M.)
IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT _____ BLOCK _____ OF _____

(GIVE NAME OF PLAT OR ADDITION)
6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED.

The north 256 foot of the south 384 foot of the east half of
Tract 49 of Chambers as recorded in Volume 9 of Plots, Page 22,
EXCEPT the east 15 feet thereof, TOGETHER with an easement for
ingress, egress and utilities over and across the east 15 feet of said
Tract 49, EXCEPT the south 128 feet, from said easement tract, Sec. 7, T. 17, R. 1, NW 1/4
County Thurston

7. PURPOSE(S) FOR WHICH WATER IS USED: Domestic Supply

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation

DO NOT USE THIS SPACE
THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.
DATE RETURNED _____ REGISTRY NUMBER _____
DEC 11 70001844
THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO. _____
John H. Lueder
ASSISTANT DIRECTOR DIVISION OF WATER MANAGEMENT-DEPARTMENT OF WATER RESOURCES

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF
X Joseph W. Cochran
DATE 12-11-70
IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

 ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND OF WELL CONSTRUCTION IS AVAILABLE