STATE OF WASHINGTON
DEPARTMENT OF WATER RESOURCES
DIVISION OF WATER MANAGEMENT

RECEIVED
DEPARTMENT OF ECOLOGY
DEC 10 70 0002536
CASH___ OTHER ✓ NONE___

WATER RIGHT CLAIM

1. NAME James H Bohle
ADDRESS Route 6 Box 486
Olympia Wash ZIP CODE 98501

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED Ground Water (SURFACE OR GROUND WATER)
W.R.I.A. 13 (LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS Well - 132 ft Deep

B. IF SURFACE WATER, THE SOURCE IS

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 40 (~~CUBIC FEET PER SECOND OR~~ GALLONS PER MINUTE) PRESENTLY USED 40 gal.

B. ANNUAL QUANTITY CLAIMED 1 (ACRE FEET PER YEAR) PRESENTLY USED 1/2

C. IF FOR IRRIGATION, ACRES CLAIMED 3 PRESENTLY IRRIGATED 1 1/2

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED May 1 - Aug 30

4. DATE OF FIRST PUTTING WATER TO USE ___ MONTH May YEAR 1956

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL ___ FEET ___ AND ___ FEET ___ FROM THE ___ CORNER OF SECTION ___

See Attached Diagram

BEING WITHIN SE¼ SE¼ OF SECTION 21 T. 19 N. ___ R. 2 (~~E. OR~~ W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT 34 BLOCK ___ OF Athens Beach (GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED (A) Tract 34 Athens Beach according to the plat thereof recorded in Volume 8 of Plats, page 88 records of Thurston Co. Except the north 281.7 feet thereof and the West 20 feet thereof. (B) South 90 feet of the north 281.7 feet of Lot 34 of Athens Beach as recorded in Vol. 8 of Plats page 88. Except therefrom the West 20 ft COUNTY Thurston

7. PURPOSE(S) FOR WHICH WATER IS USED domestic Supply and irrigation

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED REGISTRY NUMBER

DEC 10 70 001840 < THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO

John H. Fiddler

ASSISTANT DIRECTOR DIVISION OF WATER MANAGEMENT-DEPARTMENT OF WATER RESOURCES

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X J H Bohle

DATE 12-8-70

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

FOR ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF $2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES TO THE ABOVE STATE AGENCY WITH YOUR CHECK TO
DEPARTMENT OF WATER RESOURCES
DIVISION OF WATER MANAGEMENT
UNION AVE. BLDG. OLYMPIA, WASHINGTON 98504