



STATE OF WASHINGTON
DEPARTMENT OF WATER RESOURCES
DIVISION OF WATER MANAGEMENT

WATER RIGHT CLAIM

RECEIVED
DEPARTMENT OF ECOLOGY

DEC-470002476

CASH _____ OTHER NONE _____

1. NAME Harold T. Fretz
ADDRESS Rt. 6 Box 497
Olympia, Wn. ZIP CODE 98501

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Ground
(SURFACE OR GROUND WATER)
W.R.I.A. _____ (LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS A well

B. IF SURFACE WATER, THE SOURCE IS _____

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 30 g.p.m. PRESENTLY USED 15 g.p.m.
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 6 A.F. PRESENTLY USED 3 A.F.
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED _____ PRESENTLY IRRIGATED _____

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED Continuously

4. DATE OF FIRST PUTTING WATER TO USE _____ MONTH _____ YEAR 1945

5. LOCATION OF THE POINT(S) OF DIVERSION, WITHDRAWAL _____ FEET _____ AND
_____ FEET _____ FROM THE _____ CORNER OF SECTION _____

BEING WITHIN _____ OF SECTION 21 T. 19 N. R. 2 (E. OR W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT 24 BLOCK _____ OF

Plot of ATHENS BEACH

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED _____

Lots 24, 25, 26, 27 of Athens Beach, Sections 21 and 22, T. 19 N., R. 2 W.W.M.

The north 62.5 feet of the south 125 feet of that part of Burntrager Donation Claim No. 42, T. 19 N., R. 2 W.W.M., lying north of the north line of Athens Beach as recorded in Volume 8 of Plats, page 88, and east of the east line of vacated Campus Avenue in Athens as recorded in Volume 8 of Plats, page 5; TOGETHER with all tidelands as conveyed by State of Washington lying in front of, adjacent to and abutting on said tract, in Thurston County, Washington.

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED _____ REGISTRY NUMBER _____

DEC-470001769

THIS HAS BEEN ASSIGNED
WATER RIGHT CLAIM REGISTRY NO.

John H. Lidber

ASSISTANT DIRECTOR DIVISION OF WATER MANAGEMENT-DEPARTMENT OF WATER RESOURCES

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X Harold T. Fretz

DATE Dec 4, 1970

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND OR WELL OR TRUCK ON IT AVAILABLE

A FEE OF \$7.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THESE COPIES WITH CARRON INTACT AND ONE WITH YOUR FEE TO DEPARTMENT OF WATER RESOURCES DIVISION OF WATER MANAGEMENT UNION AVENUE BUILDING OLYMPIA WASHINGTON 98501