



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER

RECEIVED

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY) 95 AUG 21 09:37

APPLICATION NO. G-2-29265	W.R.I.A. 16	COUNTY Jefferson	PRIORITY DATE 8/21/95	TIME 1:28 PM	ACCEPTED [Signature]
APPLICANT'S NAME - PLEASE PRINT JEFFERSON COUNTY PUD #1				S.W. REGIONAL #104385-5800	

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)  
P. O. BOX 929/24 COLWELL STREET, PORT HADLOCK WA 98339

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION  
1940/PORT TOWNSEND WASHINGTON 0929

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <i>I have checked this application as required by SEPA and find that it is: <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> categorically exempt.</i>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) WELL #4
TRIBUTARY	SIZE AND DEPTH 6" 485'
DATE 8/29/95	SIGNATURE [Signature]

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
DOMESTIC SUPPLY *multiple*

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR  
70 GPM

TIMES DURING YEAR WATER WILL BE REQUIRED  
YEAR ROUND

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 225 HOMES	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED OCTOBER 1995	DATE PROJECT WAS OR WILL BE COMPLETED FEBRUARY 1995	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  
APPROXIMATELY 100' SOUTH OF THE INTERSECTION OF DOSEWALLIPS RD/ARABIAN DRIVE

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NW 1/4 NW 1/4	SECTION 34	TOWNSHIP N. 26	RANGE (E. OR W.) W.M. 2W	COUNTY JEFFERSON
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

LAZY C WATER SYSTEM, LOCATED WITHIN THE PLATS OF LAZY C RANCH DIVISIONS 1, 2 AND 3 AS RECORDED IN VOLUME 8 OF PLATS AT PAGES 61-63, OFFICEAL RECORDS OF JEFFERSON COUNTY, WASHINGTON.

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WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER WATER PURVEYOR

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

TWO GROUNDWATER WELLS - WATER RIGHTS FROM THE DEPARTMENT OF ECOLOGY.

SEE ENCLOSED WATER RIGHTS.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

PUMP 10HP CAPABLE OF TOTAL DYNAMIC HEAD RANGE OF 300' TO 400'. CAPACITY OF

PUMP 70 GPM SIZE OF LINER 4 1/2"; MOTOR 3# PHASE 460 VOLT FRANKLAND MOTOR

WATER SYSTEM IS STANDARD DOMESTIC COMMUNITY WATER SYSTEM, 8" MAINS, METERS,

FIRE STORAGE.

REMARKS

7. REQUEST IS PER CONVERSATION WITH THE DEPARTMENT OF ECOLOGY, JILL VAN HULLE;

THE DEPARTMENT OF HEALTH, KARL JOHNSEN; PARAMETRIX, INC., DIANE LENIUS;

AND JAMES PARKER OF JEFFERSON COUNTY PUD #1, ON AUGUST 17, 1995

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

APPLICANT'S SIGNATURE  
Manager, Jefferson County PUD #1

JEFFERSON COUNTY PUD 31

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE

P. O. Box 929, PORT HADLOCK WA

LEGAL LANDOWNER'S ADDRESS 98339

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....  
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....