



# State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use  
Fee Paid 10<sup>00</sup>  
Date 7/27/95  
✓ 7082277

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name PacifiCorp Home Tel: ( ) -  
Mailing Address 920 S.W. 6th Ave. Work Tel: (503) 464 - 6294  
City Portland State OR Zip+4 97204 + 1256 FAX: (503) 464 - 6159

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Terry Weeks/J.W. Morrisette & Assoc. Home Tel: ( ) -  
Mailing Address 1700 Cooper Pt. Rd. S.W., #B2 Work Tel: (360) 352 - 9456  
City Olympia State WA Zip+4 98502 + 1110 FAX: (360) 352 - 9990  
Relationship to applicant Consulting Engineer

## Section 3. STATEMENT OF INTENT

*multiple domestic & irrigation*

The applicant requests a permit to use not more than 50 ( gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of Domestic water service & park irrigation. Attach a "legal" description of the place of use. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Legal Area to be served by Yale Village/Saddle Dam Park water system.  
Estimate a maximum annual quantity to be used in acre-feet per year: 40

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

## Section 4. WATER SOURCE

| If SURFACE WATER   | If GROUNDWATER                                 |
|--|--|
| Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: | A permit is desired for <u>1</u> well(s).      |
| Number of diversions: _____  |  |
| Source flows into (name of body of water):   | Size & depth of well(s): <u>6" 117.6' deep</u> |

### LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 698.3' east & 1898.61 south of N.W. corner  
Section 32, T 6N, R 4E

| ¼ of | ¼ of | Section | Township | Range(E/W) | County  | If location of source is platted, complete below: |       |             |
|------|------|---------|----------|------------|---------|---|-------|-------------|
|      |      |         |          |            |         | Lot   | Block | Subdivision |
| SW   | NW   | 32      | T 6N     | R 4E       | Cowlitz |   |       |             |

For Ecology Use Date Received: 7/27/95 Priority Date: 7/27/95  
SEPA:  Exempt /  Not Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
Date Accepted As Complete 8/7/95 By JA Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 27

**Section 5. GENERAL WATER SYSTEM INFORMATION**

- A. Name of system, if named: Yale Village/Saddle Dam Park Water System
- B. Briefly describe your proposed water system. (See instructions.)  
 A 5 h.p. 30 gpm, Jacuzzi submersible pump, 6" diameter well supplies water via 4" supply lines to Saddle Dam Park to Yale Village warehouse building and to the 5 homes in Yale Village. Water is pumped through a chlorination system into a 20,000 gal. reservoir and to the homes, warehouse and park.
- C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
 PROVIDE DOCUMENTATION.

**Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 7 Type of connection 5 homes, 1 warehouse, 1 park  
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system?  YES  NO  
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department. We are connecting existing services to new well in existing system.

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan. N.A.
- D. Do you have an approved conservation plan?  YES  NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: \_\_\_\_\_
- B. List total number of acres for other specified agricultural uses:  
 Use \_\_\_\_\_ Acres \_\_\_\_\_  
 Use \_\_\_\_\_ Acres \_\_\_\_\_  
 Use \_\_\_\_\_ Acres \_\_\_\_\_
- C. Total number of acres to be covered by this application: \_\_\_\_\_
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
 Add up the acreage in which you have a controlling interest, including only:  
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;  
 ‡ Acreage proposed to be irrigated under this application;  
 ‡ Acreage proposed to be irrigated under other pending application(s).  
 1. Is the combined acreage greater than 2000 acres?  YES  NO  
 2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
 If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:  
 Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
 Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?  YES  NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

I-5 South to Woodland Exist #21; East on 503; go 22 miles to Yale Bridge Rd. (it will be by a country store); turn right and go 2.9 miles to Fraser Rd.; turn right on Fraser Rd. and go 1.4 miles to Yale Warehouse and Pumphouse.

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

See Exhibit A

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?  YES  NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Does the applicant own the land on which the water source is located?  YES  NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

*Sheri L. Forster*

Applicant (or authorized representative)

*7/24/95*

Date

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

|   |  |
|---|--|
| We are returning your application for the following reason(s):  |  |
| _____ Examination fee was not enclosed  | APPLICANT PLEASE<br>RETURN TO CASHIER,<br>PO BOX 5128, LACEY, WA<br>98503-0210 |
| _____ Section number(s) _____ is/are<br>incomplete  | APPLICANT PLEASE<br>RETURN TO THE<br>APPROPRIATE REGIONAL<br>OFFICE            |
| Explanation:  |  |
| Please provide the additional information requested above and return your application by _____<br>_____ (date). |  |

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).