



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

100.00
Pd 10.00
1/2009

RECEIVED

APPLICATION NO. G2-29012	W.R.I.A. 27	COUNTY Clark '94	PRIORITY DATE JAN -7	TIME 11:44	ACCEPTED SL
APPLICANT'S NAME - PLEASE PRINT Kenneth M Mansigh					Bus. Tel. (206) 225-8427
ADDRESS (STREET) 719 NW Hayes Rd					Home Tel. 225-7730
(CITY) Woodland					Other Tel. 225-5625
(STATE) WA					(ZIP CODE) 98674
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					2312

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <i>I have examined this source and find that it is: <input type="checkbox"/> not an "aquifer", <input checked="" type="checkbox"/> categorically exempt.</i>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) Well
TRIBUTARY	SIZE AND DEPTH 6" 180ft

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Single Domestic Supply - irrigation

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) 20gal	ACRE FEET PER YEAR
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TIMES DURING YEAR WATER WILL BE REQUIRED
as needed year round + irrigation during irr. season
normal domestic use year round with irrigation planned in summer and fall months

IF IRRIGATION, NUMBER OF ACRES 5	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 1 Home	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT 3	BLOCK 075260	OF (GIVE NAME OF PLAT OR ADDITION) Johns and Backman Homestead Claim	SECTION 17	TOWNSHIP 5N	RANGE 1EWM	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
250' South + 900' EAST of the North Quarter corner of Sec 17

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NW 1/4 NE 1/4	SECTION 17	TOWNSHIP N. 5	RANGE (E. OR W.) W.M. 1E	COUNTY Clark
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

A portion of the Northeast quarter of Section 17, Township 5 North, Range 1 East, Willamette Meridian, Clark County, Washington, described as follows:

BEGINNING at a Department of Natural Resources concrete monument at the Northeast corner of Section 17; thence North 88°11'26" West along the North line of said Northeast quarter, 1138.50 feet to a 5/8" iron rod at the Northeast corner of the "Henry Bennett tract" as described in Volume 61, Page 208, Clark County Deed Records; thence continuing North 88°11'26" West 504.00 feet to a 1/2" iron rod at the True Point of Beginning; thence South 16°07'23" West, 578.31 feet to the South right-of-way line of a 60 foot private road and utility easement; thence following said South right-of-way line South 63°00'00" West 61.66 feet; thence along the arc of a 190 foot radius curve to the right for an arc distance of 180.73 feet; thence North 62°30'00" West, 109.89 feet; thence leaving said South right-of-way line North 07°32'42" East, 549.92 feet to a 1/2" iron rod; thence South 88°11'26" East, 415.00 feet to the True Point of Beginning.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

4 inch, 3/4 hp pump, 1 inch pipe diameter with 20 gals per minute capacity. Plan to have single domestic water supply and proposed 2 acre irrigation plan.

7. REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Kenneth M. + Patricia Mansigh
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Kenneth M. Mansigh + Patricia E. Mansigh
APPLICANT'S SIGNATURE

Kenneth M. Mansigh + Patricia E. Mansigh
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

719 N.W. Hayes Rd. Woodland, WA 98674
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this..... day of, 19.....