



# State of Washington

## Application for a Water Right

For Ecology Use

Fee Paid \_\_\_\_\_

Date \_\_\_\_\_

Please follow the attached instructions to avoid unnecessary delays.

RECEIVED  
DEPT. OF ECOLOGY/SWRD  
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### Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Triway Enterprises Home Tel: \_\_\_\_\_  
 Mailing Address 1500 - 79<sup>th</sup> Avenue SE, Building "B" Work Tel: (360) 956-0710  
 City Olympia State WA Zip 98501 Fax: (360) 956-2999

### Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Erik Ainsworth Home Tel: \_\_\_\_\_  
 Mailing Address 1840 Barnes Blvd. SW Work Tel: (360) 943-1599  
 City Tumwater State WA Zip 98512 Fax: (360) 357-6299

Relationship to applicant: Project Representative/Engineer

### Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 655(  gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s)

of domestic/public supply. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.)

NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 520 ac-ft

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

### Section 4. WATER SOURCE

|  |  |
|--|--|
| <b>IF SURFACE WATER</b><br><br>Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:<br><br>Number of diversions: _____<br><br>Source flows into (name of body of water): _____ | <b>IF GROUNDWATER</b><br><br>A permit is desired for <u>two</u> well(s).<br><br><br>Size & depth of well(s):<br><u>300 feet 16" casing</u> |
|--|--|

#### LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: Well #1: 2811 ft N & 2094 ft W of SEC. 25, 30, 36, 31 corner, T18N, R1W, W.M.

Well #2: 4011 ft N & 926 ft W of SEC. 25, 30, 36, 31 corner, T18N, R1W, W.M.

| ¼ of | ¼ of | Section | Township | Range(E/W) | County   | If location of source is platted, complete below: |       |             |
|------|------|---------|----------|------------|----------|---|-------|-------------|
|      |      |         |          |            |          | Lot   | Block | Subdivision |
| NE   | NE   | 25      | 18       | 1          | Thurston |   |       |             |
|      |      |         |          |            |          |   |       |             |

For Ecology Use Date Received: 10-17-06 Priority Date: 10-17-06  
 SEPA: Exempt/Not Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
 Date Accepted As Complete 10-19-06 By SL Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 13

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**Section 5. GENERAL WATER SYSTEM INFORMATION**

- A. Name of system, if named: Panoramic Water System
- B. Briefly describe your proposed water system. (See instructions.)

Water system to include wells, pumps, water mains to serve the proposed 1279 lot plat of Panoramic subdivision.

- C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
PROVIDE DOCUMENTATION.

**Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 1300 Type of connection Homes  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system?  YES  NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department. They do not have adequate water hook-ups available.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: \_\_\_\_\_
- B. List total number of acres for other specified agricultural uses:  
Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_
- C. Total number of acres to be covered by this application: \_\_\_\_\_
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).  
1. Is the combined acreage greater than 6000 acres?  YES  NO  
2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES  NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

The site is located east of Marvin Road SE and north of the Burlington Northern Railroad line.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

YES  NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the

owner(s): The applicant has a contract to purchase land.

B. Does the applicant own the land on which the water source is located?

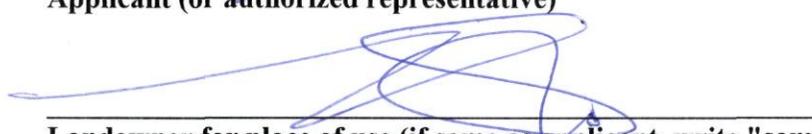
YES  NO

If no, submit a copy of agreement: The applicant will own land once after terms of purchase and sale agreement are met.

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

  
\_\_\_\_\_  
Applicant (or authorized representative)

10-10-2006  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Landowner for place of use (if same as applicant, write "same")

10-10-2006  
\_\_\_\_\_  
Date