



# State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use
Fee Paid _____
Date _____

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name City of DuPont Home Tel: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
 Mailing Address 303 Barksdale Avenue Work Tel: (253) 912-5381  
 City DuPont State WA Zip+4 98327 + 9002 FAX: (253) 964 - 1455

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Ric Leir, Quadrant Corporation Home Tel: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
 Mailing Address 1408 Palisade Boulevard Work Tel: (253) 964 - 4674  
 City DuPont State WA Zip+4 98327 + 9002 FAX: (253) 964 - 2326  
 Relationship to applicant: Developer

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 3,150 ( gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of municipal supply. **ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.)** NOTE: A tax parcel number or a plat number is not sufficient. **City of DuPont water service area as defined by current approved water system comprehensive plan and urban growth area as established by current adopted comprehensive plan.**  
 Estimate a maximum annual quantity to be used in acre-feet per year: 3,811

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
 From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

## Section 4. WATER SOURCE

If SURFACE WATER					If GROUNDWATER			
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:					A permit is desired for <u>2</u> well(s). <b>Wells tentatively denoted Center Drive-1 and Center Drive-2.</b>			
Number of diversions: _____					Size & depth of well(s): <b>20-inch wells to depths of approximately 300 feet.</b>			
Source flows into (name of body of water):								
<b>LOCATION</b>								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <b>Center Drive-1 is 900 ft south and 2,670 ft west of the northeast corner of Section 35. Center Drive-2 is 940 ft north and 2,180 ft east of the southwest corner of Section 26. See Figure 1 (attached).</b>								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
NW	NE	35	19 N	1 E	Pierce	Tract C of City of DuPont short plat 98-3. Recording no. 9906175001.		
SE	SW	26	19 N	1 E	Pierce			Unplatted.
For Ecology Use Date Received: <u>12-15-04</u> Priority Date: <u>12-15-04</u>								
SEPA: Exempt/Not Exempt _____ FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete <u>12/20/04</u> By <u>SC</u> Date Returned _____ By _____ WRIA: <u>#12</u>								

**Section 5. GENERAL WATER SYSTEM INFORMATION**

A. Name of system, if named: City of DuPont

B. Briefly describe your proposed water system. **(See instructions.)**

**Refer to City of DuPont Water System Comprehensive Plan submitted with this application.**

C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
 PROVIDE DOCUMENTATION. **G2-00799S; G2-00800; G2-27450; G2-27326C; G2-27663; G2-29489**

**Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
**(Completed for all domestic/public supply uses.)**

A. Number of "connections" requested: \_\_\_\_\_ Type of connection \_\_\_\_\_  
 (Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system?  YES  NO  
 If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.* **Refer to City of DuPont Water System Comprehensive Plan submitted with this application.**

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
 If yes, when was it approved? 2004 Please attach the current approved version of your plan.

D. Do you have an approved conservation plan?  YES  NO  
 If yes, when was it approved? 2004 Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
**(Complete for all irrigation and agriculture uses.)**

A. Total number of acres to be irrigated: \_\_\_\_\_

B. List total number of acres for other specified agricultural uses:

Use \_\_\_\_\_ Acres \_\_\_\_\_  
 Use \_\_\_\_\_ Acres \_\_\_\_\_  
 Use \_\_\_\_\_ Acres \_\_\_\_\_

C. Total number of acres to be covered by this application: \_\_\_\_\_

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)  
 Add up the acreage in which you have a controlling interest, including only:  
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;  
 ‡ Acreage proposed to be irrigated under this application;  
 ‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres?  YES  NO  
 2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
 If yes, enter permit no: \_\_\_\_\_

E. Farm uses:  
 Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
 Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?

YES  NO

**Reservoirs as described in the City of DuPont Water System Comprehensive Plan submitted with this application.**

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.*

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

**From Interstate 5, take exit 118 (Center Drive) at DuPont. Proceed north on Center Drive. The Center Drive-1 well is approximately 0.5 mile north of I-5 on the west side of Center Drive. Proceeding north from the Center Drive-1 well location approximately 0.4 mile, take a left onto Bob's Hollow Lane and proceed approximately 100 feet west. The Center Drive-2 well is on the south side of Bob's Hollow Lane. Refer to Figure 1 (attached).**

**Section 10. REQUIRED MAP**

A. Attach a map of the project. **(See instructions.)**

**Proposed well locations are depicted on Figure 1 (attached). The City of DuPont Water System Comprehensive Plan submitted with this application includes a map depicting the City's water service area.**

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?

YES  NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

The City of DuPont (applicant) and Quadrant Corporation (developer) both currently own some of the property within the City of DuPont water service area, which is the proposed place of use.

B. Does the applicant own the land on which the water source is located?

YES  NO

If no, submit a copy of agreement:

Following development of each well source, the land on which each well is located will be transferred by Quadrant Corporation to the City of DuPont (applicant).

**I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.**

*Steven Yong*

Applicant (or authorized representative)

*12/7/04*

Date

*Richard Miller*

Landowner for place of use (if same as applicant, write "same")

*11/23/04*

Date

*FOR QUADRANT CORPORATION*