



# State of Washington

## Application for a Water Right

RECEIVED  
DEPT. OF ECOLOGY/SWRO  
OCT 30 4 30 PM '01

For Ecology Use
Fee Paid _____
Date _____

Please follow the attached instructions to avoid unnecessary delays.

### Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name PARK 400 ASSOCIATION Home Tel: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
 Mailing Address PO Box 23426 Work Tel: ( 253 ) 839 - 9017  
 City Federal Way State WA Zip+4 98093 + 0426 FAX: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

### Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Gaye Greeves Home Tel: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
 Mailing Address PO Box 23426 Work Tel: ( 253 ) 839 - 9017  
 City Federal Way State WA Zip+4 98093 + 0426 FAX: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
 Relationship to applicant Member of Park 400 Board of Directors, Treasurer for Park 400 Association

### Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than \_\_\_\_\_ twenty (20) \_\_\_\_\_ ( gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of Domestic/Public Supply; Recreational; Irrigation-see attached sheet. **ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.)** NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-foot per year: 9.2

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

### Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>1</u> well(s). Well was dug in 1971/72, no well log on file with county or state, have been unable to learn name of well driller.
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): 288 feet was original depth on state Water Facilities Inventory report.

#### LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:  
1100 feet south and 850 feet east of the Northwest Corner of Section 4.

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
NW	NW	4	19 N	12 W	Grays Harbor			

For Ecology Use Date Received: 10-30-01 Priority Date: 10-30-01  
 SEPA: Exempt/Not Exempt \_\_\_\_\_ FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
 Date Accepted As Complete 11/20/01 By SC Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 21

**Section 5. GENERAL WATER SYSTEM INFORMATION**

- A. Name of system, if named: PARK 400 ASSOCIATION INC PWS #661418 Owner #4419
- B. Briefly describe your proposed water system. (See instructions.)  
 The well was drilled in early 1970's by former owners, 288 feet according to State Water Facilities Inventory report. The pump is currently at 170' depth pumping at approximately 15 gpm, originally listed at 20 gpm capacity. According to engineering drawings it is a 6" casing with sanitary seal, concrete around casing for at least 4' below ground level. Water is pumped into a covered concrete cistern of 10,000 gallon capacity with chlorine treatment system in line between well and cistern. Ballast tank system provides water to distribution system of 4" main lines with 1" lines taping off to members sites, approximately 40 # pressure. Four shut off valves for sections plus one total system shut off valve are in place. No well log has been located. Well driller is unknown at this time and no log is on record at either Grays Harbor Health Department, State Department of Ecology or State Health Department.
- C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
 PROVIDE DOCUMENTATION. Dept. of Ecology unable to find any record of rights obtained by former owners.

**Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 1/119 Type of connection Home/Recreational  
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system?  YES  NO  
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan?  YES  NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
(Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: \_\_\_\_\_
- B. List total number of acres for other specified agricultural uses:  
 Use \_\_\_\_\_ Acres \_\_\_\_\_  
 Use \_\_\_\_\_ Acres \_\_\_\_\_  
 Use \_\_\_\_\_ Acres \_\_\_\_\_
- C. Total number of acres to be covered by this application: \_\_\_\_\_
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
 Add up the acreage in which you have a controlling interest, including only:  
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;  
 ‡ Acreage proposed to be irrigated under this application;  
 ‡ Acreage proposed to be irrigated under other pending application(s).  
 1. Is the combined acreage greater than 2000 acres?  YES  NO  
 2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
 If yes, enter permit no.: \_\_\_\_\_
- E. Farm uses:  
 Stockwater - Total # of animals \_\_\_\_\_ Animal Type \_\_\_\_\_ (If dairy cattle, see below)  
 Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?  YES  NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

From Ocean Shores, WA:

Drive north on State Route 109 through Ocean City and Copalis Beach. Continue north 4 miles past Copalis Beach. Turn left at Park 400 entry, 3843 State Route 109. There is a large sign on the south end of the fence enclosing the park as well as signs at the entry. The entry is gates but the caretaker's house is immediately south of the entry.

It is recommended that you call caretakers prior to a visit to ensure that they will be there at the necessary time to open the gate. 360-276-4101.

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

See attached map.

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?  YES  NO

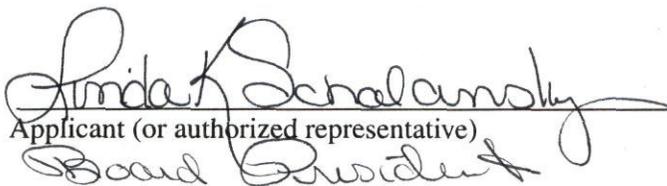
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Does the applicant own the land on which the water source is located?  YES  NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

  
Applicant (or authorized representative)  
Board President

June 20, 2001  
Date

\_\_\_\_\_  
Landowner for place of use (if same as applicant, write "same")

\_\_\_\_\_  
Date

**Use this page to continue your answers to any questions on the application. Please indicate section number before answer.**

SECTION 3. STATEMENT OF INTENT

Purposes of water use: Domestic/Public Supply - water for human consumption and use by members and park caretaker

Recreational - supply water to clubhouse and rest station with kitchen, restroom, shower, laundry facilities and swimming pool

Irrigation - occasional watering of plants and limited lawn areas

<b>We are returning your application for the following reason(s):</b>	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).