



# State of Washington

## Application for a Water Right

For Ecology Use

Fee Paid \_\_\_\_\_

Date \_\_\_\_\_

Please follow the attached instructions to avoid unnecessary delays.

RECEIVED  
99 NOV 23 13:37

### Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name City of Tumwater ID # 87900Q Home Tel: (\_\_\_\_) \_\_\_\_\_ N/A \_\_\_\_\_

Mailing Address 555 Israel Road SW Work Tel: (360) 754 - 4140

City Tumwater State WA Zip+4 98501 + \_\_\_\_\_ FAX: (360) 754 - 4142

### Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Kathy Callison Home Tel: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Mailing Address \_\_\_\_\_ Work Tel: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Relationship to applicant Water Resources Program Manager

### Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 2,000 ( gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of Municipal Use. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. SEE ATTACHED WATER SERVICE AREA FIGURE

Estimate a maximum annual quantity to be used in acre-foot per year: 3,500 acre-feet/year

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
N/A From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

### Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>up to 4</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): To be determined during well installation.

#### LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: To be determined based on completion of negotiations with property owners.

*Amended - see letter dated 4/18/2000*

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
	SW	25	18N	2W	Thurston	to be determined		
	SE	26	18	2W				
	NE	35	18	2W				

For Ecology Use Date Received: 11-23-99 Priority Date: 11-23-99

SEPA: Exempt/Not Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_

Date Accepted As Complete 11-30-99 By [Signature] Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 13

**Section 5. GENERAL WATER SYSTEM INFORMATION**

- A. Name of system, if named: City of Tumwater, ID #89700Q, NE Area Wellfield
- B. Briefly describe your proposed water system. (See instructions.)  
The city proposes to drill 4 wells at a site in the NE exploration area, with water treatment facilities and distribution mains located at the site. Specifications to be determined based on exploratory well drilling and pump tests; these will be submitted to the Department when prepared.

- C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
PROVIDE DOCUMENTATION.  
The city currently holds claims, certificates and permits. See attached water rights summary from 1992 Water System Plan.

**Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
(Completed for all domestic/public supply uses.)

N/A

- A. Number of "connections" requested: \_\_\_\_\_ Type of connection \_\_\_\_\_  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system?  YES  NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
If yes, when was it approved? 1997 Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan?  YES  NO  
If yes, when was it approved? 1997 Please attach the current approved version of your plan.

Water Rights Summary and Conservation Plan from 1997 Water System Plan Update attached.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
(Completed for all irrigation and agriculture uses.)

N/A

- A. Total number of acres to be irrigated: \_\_\_\_\_
- B. List total number of acres for other specified agricultural uses:  
Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_
- C. Total number of acres to be covered by this application: \_\_\_\_\_
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).  
  
1. Is the combined acreage greater than 2000 acres?  YES  NO  
2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
If yes, enter permit no.: \_\_\_\_\_
- E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal Type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES  NO

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.*

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Project site is on Pifer Road, just South of North Street, on the boundary between the City of Tumwater and the City of Olympia, near Olympia High School.

## Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

See Attached figure. Cross-hatched parcels are target exploratory drilling sites.

## Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?  YES  NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

Place of use is the City of Tumwater Water System Area.

B. Does the applicant own the land on which the water source is located?  YES  NO  
If no, submit a copy of agreement:  
Agreement is being negotiated.

**I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.**

Kathleen Carlson  
Applicant (or authorized representative)

Nov-23, 1999  
Date

\_\_\_\_\_  
Landowner for place of use (if same as applicant, write "same")

\_\_\_\_\_  
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
_____	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).