



APPLICATION FOR PERMIT  
TO APPLICABLE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER

RECEIVED

Pd 1000  
V4047

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>G-2-29222</b>	W.R.I.A. <b>17</b>	COUNTY <b>Jefferson</b>	PRIORITY DATE <b>5/10/95</b>	TIME	ACCEPTED <i>[Signature]</i>
APPLICANT'S NAME - PLEASE PRINT <b>JEFFERSON COUNTY PUBLIC UTILITY DISTRICT NO. 1 P. O. BOX 929/24 COLWELL STREET PORT HADLOCK WA 98339</b>				Bus. Tel. <b>(360) 385-5</b>	
ADDRESS (STREET)		(CITY)	(STATE)	(ZIP CODE)	

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

<b>IF SURFACE WATER</b> SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <i>I have location as required by statute. It is not an "action".</i>	<b>IF GROUND WATER</b> SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) WELL #1 SIZE AND DEPTH 407' - 8"
TRIBUTARY <i>Category exempt.</i>	
<b>DATE</b> <b>5/16/95</b>	<b>SIGNATURE</b> <i>[Signature]</i>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**DOMESTIC** *(Multiple domestic)*

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS)	<b>OR</b>	GALLONS PER MINUTE (GPM) <b>15 GPM</b>	ACRE FEET PER YEAR <b>24</b>
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TIMES DURING YEAR WATER WILL BE REQUIRED  
**YEAR ROUND**

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>60 HOMES</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <i>Well is in ground usage will be started 2000</i>	DATE PROJECT WAS OR WILL BE COMPLETED <b>2020</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

<del>XXXX</del>	BLOCK <b>Tract 74</b>	OF (GIVE NAME OF PLAT OR ADDITION) <b>OLYMPUS BEACH</b>	SECTION <b>4</b>	TOWN <b>28N</b>	RANGE <b>1EW</b>	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.  
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>SW1/4 NW1/4</b>	SECTION <b>4</b>	TOWNSHIP N. <b>28</b>	RANGE (E. OR W.) W.M. <b>1E</b>	COUNTY <b>Jefferson</b>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**YES**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

*Area served by Jefferson Co PUD # 1  
Jefferson Co*

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

This proposed well is anticipated to be added to a newly developing water system in the area, and possible to augment an existing water system. Pump will be 20 GPM 5 horsepower; it will have 8"-10" transmission/distribution lines.

REMARKS

This water right is being requested based on projected growth in the Mats Mats Bay area. It will not be connected to a water system for 5 to 10 years. But to allow long range planning we are submitting our water right request now. Currently there is a water system in the area and another being constructed down the road. This will be the next step in connection\*

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

*James G. Parker*

APPLICANT'S SIGNATURE  
James G. Parker, Manager

JEFFERSON COUNTY PUD #1  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

P. O. Box 929/24 Colwell Street

LEGAL LANDOWNER'S ADDRESS

Port Hadlock WA 98339

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....