



APPLICATION FOR PERMIT TO TAKE PRIVATE PUBLIC WATERS OF THE STATE OF WASHINGTON

PD 10-V1084

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

RECEIVED

62-29175

APPLICATION NO. 62-29175	W.R.I.A. 18	COUNTY Clallam	PRIORITY DATE 1/10/95	TIME 95 JAN 10	ACCEPTED PS/43
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APPLICANT'S NAME - PLEASE PRINT
OLYMPIC STRAITS COMMUNITY
C/O EMILIE COBB

1/10/95

Bus. Tel. 206-283-5200
Home Tel. 206-~~524-3750~~
Other Tel. 524-3750

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
1200 WEST LAKE NORTH, SUITE 406 SEATTLE WA 98109 -3530

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM OR LAKE, RIVER, TUNNEL, ETC.) as required by SEPA and find that it is: <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> categorically exempt.	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) WELLS (2) SIZE AND DEPTH 6" ϕ ~ 200' \pm EACH Well #2 on this appl.
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DATE: 6/5/92 SIGNATURE: [Signature]

2. USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

DOMESTIC Community Multiplex

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR

(60 GPM)

TIMES DURING YEAR WATER WILL BE REQUIRED

CONTINUOUS

(40 needed year round)

IF IRRIGATION, NUMBER OF ACRES

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 22

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED MAY 1992

DATE PROJECT WAS OR WILL BE COMPLETED 1993 1994 (1995)

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOTS 4-11	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) OLYMPIC STRAITS COMMUNITY SURVEY	SECTION 26	TOWNSHIP N. 31	RANGE 4W	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

1) 250 FEET NORTH + 600 FEET WEST OF THE Southeast corner of Sec 26

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE 1/4 SE 1/4	SECTION 26	TOWNSHIP N. 31	RANGE (E. OR W.) W.M. 4W	COUNTY Clallam
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2) 250 FEET NORTH + 50 FEET WEST OF THE Southeast corner of Sec 26

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR, COPY CAREFULLY IN THE SPACE BELOW.

LOTS 1 THROUGH 11 OF OLYMPIC STRAITS COMMUNITY SURVEY RECORDED ON APRIL 20TH, 1992 IN VOLUME 23, PAGE 16 OF SURVEYS, UNDER AUDITOR'S FILE NUMBER 667220.

HQ
Field
DSHS
APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY WHICH WATER IS TO BE USED (PROPERTY OWNER, LEASEE, CONTRACTOR, PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (I.E. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

2 WELLS, APPROXIMATELY 200' DEEP WILL CONVEY WATER TO A PRESSURE TANK SYSTEM. APPROXIMATELY 22 CONNECTIONS WILL BE SERVED FOR DOMESTIC SUPPLY.

2ND well will be approximately 500 Ft deep

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

EMILIE COBB
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Emilie Cobb

APPLICANT'S SIGNATURE

Emilie Cobb, Old Town Associates
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

3000 W. Laurelhurst Drive NE, Seattle, WA 98105
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....