



**APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON**

SURFACE WATER GROUND WATER
Well

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <i>62-288607</i>	W.R.I.A. <i>26</i>	COUNTY <i>Cowlitz</i>	PRIORITY DATE <i>6/24/83</i>	TIME <i>1:00</i>	ACCEPTED <i>[Signature]</i>
APPLICANT'S NAME - PLEASE PRINT <i>Trout Lakes Ranch, Inc.</i>				Bus. Tel. _____	Home Tel. _____
<i>Stan Enevoldsen - Pres.</i>				Other Tel. _____	
ADDRESS (STREET) <i>400 Enevoldsen Rd.</i>	(CITY) <i>Castle Rock</i>	(STATE) <i>WA</i>	(ZIP CODE) <i>98611-9400</i>		
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION <i>Jan. 1, 1991 WA</i>					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <i>I have examined this application as required by SWA and find that it is: <input type="checkbox"/> not an "action".</i>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <i>Well</i>
TRIBUTARY <i>Category: <input checked="" type="checkbox"/> categorically exempt.</i>	SIZE AND DEPTH <i>6" Steel casing 307' deep + 1.7" to 107'</i> <i>4.5 PVC Liner from 87 ft. to 307 ft</i>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Multiple domestic

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) _____	OR	GALLONS PER MINUTE (GPM) <i>27</i>	ACRE FEET PER YEAR _____
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TIMES DURING YEAR WATER WILL BE REQUIRED
Continuously (as needed year round)

IF IRRIGATION, NUMBER OF ACRES _____	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <i>(6 homes)</i>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY _____
DATE PROJECT WAS OR WILL BE STARTED <i>8-25-92</i>	DATE PROJECT WAS OR WILL BE COMPLETED <i>9-30-93</i>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT _____	BLOCK _____	OF (GIVE NAME OF PLAT OR ADDITION) <i>Hazel Dell View / portion of E 1/4, SE 1/4</i>	SECTION <i>29</i>	TOWN <i>9 N</i>	RANGE <i>2 W</i>	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION <i>Short Subdivision No. CC 92-050</i>
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
500' South + 1100' West of the EAST Quarter corner of Sec 29

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <i>NE 1/4 SE 1/4</i>	SECTION <i>29</i>	TOWNSHIP N. <i>9</i>	RANGE (E. OR W.) W.M. <i>2W</i>	COUNTY <i>Cowlitz</i>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Yes

5. ATTACH A COPY OF THE LEASE A REAL ESTATE CONTRACT

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A portion of the East Half of the Southeast Quarter of Section 29, Township 9 North, Range 2 West, Willamette Meridian, in Cowlitz County, Washington, lying Westerly of the Hazel Dell Road and described as follows:

BEGINNING at a one-half inch iron pipe on the Westerly line of the Hazel Dell County Road, said iron pipe being also the Northeasterly corner of the last described tract of land in a Real Estate Contract to Clyde L. Shumway, recorded under Cowlitz County Auditor's File No. 416858, Volume 546, Page 658;

THENCE South 22° 09' East 253.1 feet along the Westerly line of the Hazel Dell Road to a one-half inch iron pipe marking the true point of beginning of the description;

THENCE South 67° 51' West 434.60' to a one-half inch iron pipe;

THENCE North 11° 39' West 312.8' to a one-half iron pipe;

THENCE South 76° 05' West 522.09' to the Westerly line of the East Half of the Southeast Quarter of said Section 29;

THENCE Southerly 424.43' along said Westerly line to a point;

THENCE East 857.38' to a one-half inch iron pipe;

THENCE North 67° 04' East 288.94' to a one-half inch iron pipe on the Westerly line of the Hazel Dell Road;

THENCE North 22° 09' West 326.21' along said Westerly line to the true point of beginning.

DOH
HQ
Field
APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

202S30-25B Well-trol Sub pump 3HP

2" Water Main 1300' installed

3- 119 gal. WX 350 Well X Trol pressure tanks

200 Amp Meter Base, breaker panel

REMARKS

7. System designed for total of 6 homes

Excellent Water quality No treatment required

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Stan Enevoldsen
APPLICANT'S SIGNATURE
Trout Lakes Ranch, Inc.
by Stan Enevoldsen, President
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

400 Enevoldsen Rd.
LEGAL LANDOWNER'S ADDRESS
Castle Rock, WA 98611

Trout Lakes Ranch, Inc.
LEGAL LANDOWNERS NAME (PLEASE PRINT)

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.

Witness my hand this, day of, 19.