



APPLICATION FOR PERM
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO G 2-28734	W.R.I.A. 22	COUNTY MASON	PRIORITY DATE 1/30/93	TIME 12:44	ACCEPTED [Signature]
APPLICANT'S NAME - PLEASE PRINT Washington Department of Fisheries				BUSINESS TEL. 902-2659	
ADDRESS (STREET) PO Box 43154		(CITY) Olympia	(STATE) WA	(ZIP CODE) 98504-3154	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <i>I have examined this application as required by SEPA and find that it is: <input type="checkbox"/> not an "action".</i>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) well #2
TRIBUTARY <i>1/30/93 [Signature] categorically exempt.</i>	SIZE AND DEPTH 10" dia, to 120' deep.

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Fish Propagation

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND CFS	OR	GALLONS PER MINUTE GPM	ACRE FEET PER YEAR
		300 800 per telegram from Jim Flynn of HART CRAWSON ENG. 2-24-93 [Signature]	

TIMES DURING YEAR WATER WILL BE REQUIRED
Year Around as needed

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWNSHIP N.	RANGE	W.M.	COUNTY

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
500 FEET South + 950 FEET West of the center of Sec 11

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) 165 Acres X 175E corner 11/10/3/2	SECTION 11	TOWNSHIP N. 19N	RANGE (E. OR W.) W.M. 6W	COUNTY MASON
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NE 1/4 SW 1/4

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW

That part of the Northeast quarter of the South-west quarter of Section 11, Township 19 North, Range 6 west, W. M., lying West of the center line of the East Fork of the Satsop River, and containing 15 acres more or less.

Except, however, such mineral rights in and to said realty as are vested in Mason County, State of Washington.

HQ
Field
WQ
Prel.

G 2-28734

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PIONEER, USER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

G2-24902C, 52*19062C, 5200827C, 52*19063C, 52*07275C,
52*20589C, 52*25090C

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Well to be drilled per attached specifications for well #2. Design goal is production of 500gpm.

REMARKS

7. Request authority to drill well to determine actual capacity, depth, etc. Well part of a 3-well program.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Wash. Dept. Fisheries
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

[Signature]
APPLICANT'S SIGNATURE
[Signature] for WDF
LEGAL LANDOWNER'S SIGNATURE

POBx 43154, Olympia 98504-3154
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....