



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER  GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>G 228729</b>	W.R.I.A. <b>26</b>	COUNTY <b>Cowlitz</b>	PRIORITY DATE <b>1/4/93</b>	TIME <b>11:14</b>	ACCEPTED <b>[Signature]</b>
APPLICANT'S NAME -- PLEASE PRINT <b>Ambrose A. Braykovich Jr. Carol P. Braykovich</b>					Bus. Tel. Home Tel. <b>206-423-722</b> Other Tel.
ADDRESS (STREET) <b>320 Witherbee Rd</b>		(CITY) <b>Kelso Wa.</b>	(STATE) <b>98626-9604</b>	(ZIP CODE)	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

**1. SOURCE OF SUPPLY**

<b>IF SURFACE WATER</b>	<b>IF GROUND WATER</b>
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <i>It is: <input type="checkbox"/> not an "action".</i>	SOURCE (WELL) TUNNEL, INFILTRATION TRENCH, ETC. <b>Well</b>
TRIBUTARY <input checked="" type="checkbox"/> categorically exempt.	SIZE AND DEPTH <b>6" x 150'</b>
<b>DATE</b> <b>1/20/93</b> <b>[Signature]</b>	<b>SIGNATURE</b>

**2. USE**

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**Domestic Supply - Year round (Single Domestic + IRRIGATION)**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) <b>OR</b> GALLONS PER MINUTE (GPM) <b>(10 gal per min.)</b> ACRE FEET PER YEAR		
TIMES DURING YEAR WATER WILL BE REQUIRED <b>(as needed year round - irrigation during irrigation season)</b>		
IF IRRIGATION, NUMBER OF ACRES <b>(2 Acres)</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>(Eg 1 Home)</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	

**3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL**

**3A. IF IN PLATTED PROPERTY**

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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**3B. IF NOT IN PLATTED PROPERTY**

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

**300 FEET South + 1050 FEET EAST of the North Quarter Corner of Sec 18**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>NW 1/4 NE 1/4</b>	SECTION <b>18</b>	TOWNSHIP N. <b>7</b>	RANGE (E. OR W.) W.M. <b>1W</b>	COUNTY <b>Cowlitz</b>
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DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

**LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED**

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**That portion of Section 18, Willamette N**

That portion of the Northwest quarter of the Northeast quarter of Section 18, Township 7 North, Range 1 West of the Willamette Meridian described as follows:

Commencing at the Northeast corner of Section 18, Township 7, North, Range 1 West of the Willamette Meridian;

Running thence along the North line of Section 18, West 1326.2 feet to the Northeast corner of the Northwest quarter of the Northeast quarter of said Section 18;

Thence South along the East line of said Northwest quarter of the Northeast quarter 190 feet to a true point of beginning;

Running thence South from said true point of beginning along the East line of said Northwest quarter of the Northeast quarter 190 feet;

Thence parallel with the North line of said Section 18 West 470.34 feet to the center line of the Jones Road;

Thence Northerly along the center line of the Jones Road 190.2 feet;

Thence parallel with the North line of said Section 18, East 478.57 feet to the true point of beginning all within the Northwest quarter of the Northeast quarter of Section 18 aforesaid;

EXCEPT any portion thereof included in county roads.

**North west quarter of the**

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Contract Purchaser

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Six Hoops - 2" Dia Line 12 Sprinklers

REMARKS

7. Approximation of system not yet installed  
Number of sprinklers may be less.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

*A. Drankovich*  
APPLICANT'S SIGNATURE

Seafirst Escrow Corp.  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Escrow # 161462-7  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

P.O. Box 3006 Bellevue Wash  
LEGAL LANDOWNER'S ADDRESS 98009

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: *Wrong Amount on check & Supply written directions to property*

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before *Feb. 7*, 19 *93*.

Witness my hand this *7* day of *Jan*, 19 *93*

*Shere Fox*  
Department of Ecology