WASHINGTON STATE DEPARTMENT OF ECOLOGY

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☑ GROUND WATER

$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
G228710	24	PACIFIC	12/29/92	4:23	

APPLICANT'S NAME — PLEASE PRINT: Ray Williams

Bus. Tel.
Home Tel. 206-267-1654
Other Tel.

ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
HCR 62 Box 400	Grayland	Wash	98547-0400

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

TRIBUTARY

1/5/92 DATE — SIGNATURE

IF GROUND WATER

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.): well

SIZE AND DEPTH: size 2inch 50ft

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.): irrigation

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) ____ **OR** GALLONS PER MINUTE (GPM): 200 gallons | ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED: ~~year around~~ (irrigation during irrigation season)

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
4.17 acers		

DATE PROJECT WAS OR WILL BE STARTED | DATE PROJECT WAS OR WILL BE COMPLETED

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
6			29	15	11	

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

100 Feet South + 450 feet West of the North Quarter Corner of Sec 29

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
NE¼ NW¼	29	15	11 W	PACIFIC

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER: Yes

5. ATTACH A COPY OF THE LE... A REAL ESTATE CONTRAC... TO BE USED ...EN FROM ...PACE BELOW.

Tract #27 water taken from

A tract of land in Section 29, Township 15 North, Range 11 West of W.M., described as follows:
Beginning at the Northwest corner of Section 29, Township 15 North, Range 11 West of W.M.; thence Easterly along the North line of said Section, 2261.9 feet to the true point of beginning; thence Southerly parallel to the West line of said Section 29, 437.5 feet; thence Easterly parallel to the North line of said Section 29, 437.5 feet; thence Northerly parallel to the West line of said section 437.5 feet; thence Westerly along the North line of said section; thence Westerly along the North line of said section 437.5 feet to the true place of beginning,
EXCEPTING THEREFROM the County Road right-of-way along the North side thereof.

Tract #26 used on

Beginning at a point 1186.74 feet West of the Northeast corner of Section 29, Township 15 North, Range 11 West of W.M.; thence running 437.5 feet South to a point; thence running 198 feet Easterly to a point; thence running 437.5 feet Northerly to a point; thence running 198 feet Westerly along the North line of said section to the initial point of beginning, EXCEPT the North 16.5 feet thereof conveyed to Pacific County for road purposes.

Tract #33 used on

The Easterly Half of Tax No. 26, in Section 29, Township 15 North, Range 11 West of W.M., particularly described as follows: to wit:
Beginning at the Northwest corner of Section 29; thence Easterly along the North line of said Section 29, 236.18 feet; to the Initial point of this description; thence Southerly parallel with the West line of said Section 29, 437.5 feet; thence Easterly parallel with said section; thence Northerly parallel with the West line of said section 29, 99.68 feet; thence Northerly parallel with the West line of said Section 29, 437.5 feet to the North line of said section; thence West along the North line of said Section 29, 99.68 feet to the place of beginning, EXCEPTING THEREFROM the right-of-way for County Road along the North side thereof.

Tract 6 water taken from

Commencing at the Northwest corner of Section 29, Township 15 North, Range 11 West of W.M., Pacific County, Washington;
thence 1963.42 feet East along the Northern line of said section to a point of beginning;
thence running South 430.5 feet;
thence running East 101 feet;
thence running North 430.5 feet;
thence running West 101 feet to the point of beginning; containing one acre more or less, being the East one acre in Tract 3 according to the unrecorded plat of Sunset Valley Cranberry Acres, Pacific County, Washington, less that portion now used as a County Road along the Northerly part of said premises.

HO
File 6

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☐ YES ☑ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.

2 horse pump 2 inch pipe

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES ☐ NO ☑
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES ☐ NO ☑
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES ☐ NO ☑

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Brenda Williams

Ray Williams

LEGAL LANDOWNERS NAME (PLEASE PRINT)

Ray Williams

APPLICANT'S SIGNATURE

Brenda Williams

Ray Williams

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

HCR 62 Box 400 Grayland, Wash 98547

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ..... *, 19*.....

Witness my hand this ..... *day of* ..... *, 19*.....

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Department of Ecology