



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G2-28691	W.R.I.A. 24	COUNTY PACIFIC	PRIORITY DATE 12/1/92	TIME 11:00	ACCEPTED [Signature]
APPLICANT'S NAME - PLEASE PRINT ALLEN R DEVLIN				Bus. Tel. 267-1001	Home Tel. _____
ADDRESS (STREET) 1045 COUNTY LINE RD.				(CITY) GRAYLAND	(STATE) WASH.
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION				(ZIP CODE) 98543	9999

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) as required by SEPA and find that it is: <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> categorically exempt.	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) SUMP & 2 2" SAND POINTS 25'
TRIBUTARY	SIZE AND DEPTH DEEP & 2 SAND POINTS 80' DEEP (Sump & 4 SANDPOINTS)
DATE 12/9/92	SIGNATURE [Signature]

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
(IRRIGATION FROST & HEAT CONTROL)

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) _____ OR _____ GALLONS PER MINUTE (GPM) (626)	ACRE FEET PER YEAR 24
TIMES DURING YEAR WATER WILL BE REQUIRED (IRRIGATION DURING IRRIGATION SEASON MARCH 1 TO OCTOBER 1 EACH YEAR Heat & Frost as needed)	
IF IRRIGATION, NUMBER OF ACRES 11.6	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.
DATE PROJECT WAS OR WILL BE STARTED EXPANSION STARTED MAY 1990	DATE PROJECT WAS OR WILL BE COMPLETED MAY 1994

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) N 1/4 NE 1/4 OF PACIFIC VALLEY CRAWBERRY TRACTS	SECTION 18	TOWNSHIP N. 15	RANGE 11W	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
300 feet South + 300 feet West of the North of St corner of Sec 18

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE 1/4 NE PACIFIC VALLEY CRAWBERRY TRACTS	SECTION 18	TOWNSHIP N. 15	RANGE (E. OR W.) W.M. 11W	COUNTY Pacific
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

TRACTS 1, 2 + 3 OF THE PLAT OF PACIFIC VALLEY CRAWBERRY TRACTS IN SEC 18 T. 15N R. 11 W. 11W ACCORDING TO THE PLAT THEREOF ON FILE IN THE OFFICES OF THE AUDITOR OF PACIFIC COUNTY, WASHINGTON ALSO TRACTS 1, 2 + 3 OF THE PLAT OF RAYMOND CRAWBERRY TRACTS IN SEC. 17 R. 15N & 13 W. 11W ACCORDING TO THE PLAT THEREOF ON FILE IN THE OFFICES OF THE AUDITOR OF PACIFIC COUNTY, WASHINGTON

THE WESTERN 500 FEET OF THE EASTERN 715' FEET OF TRACT 1 OF PACIFIC CRAWBERRY VALLEY

HQ Field

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

STATE SUPERVISOR OF WATER RESOURCES CERTIFICATE RECORD # 11 PAGE # S253-A

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

PLEASE SIGN AND RETURN

Allen R Dewlin

(Signature of Landowner)

11-25-92

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

2 PUMPS 15HP 2 4" PVC MAIN LINES TOTAL OF 206 SPRINKLERS

@ 2.5 GPM

1 Pump 5 HP 3" MAIN LINE TOTAL OF 42 SPRINKLERS @ 2.5 GPM

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Allen R Dewlin

APPLICANT'S SIGNATURE

Allen R Dewlin

LEGAL LANDOWNERS NAME (PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....