





APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G2-28652	W.R.I.A. 22	COUNTY GRAYS HARBOR	PRIORITY DATE 10-29-92	TIME 2pm	ACCEPTED VW
APPLICANT'S NAME - PLEASE PRINT Nile W. Stella A. Porter				Bus. Tel. _____	Home Tel. 206 267-301
ADDRESS (STREET) P O Box 232				(CITY) Grayland	(STATE) Wa
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION				(ZIP CODE) 98547	-0232

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) I have examined this application as required by SRPA and find that it is: <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> categorically exempt.	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) in Filtration Sump
TRIBUTARY	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
IRRIGATION, Frost & heat PROTECTION

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: 11/2/92	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) 373	ACRE FEET PER YEAR 11/9/92
TIMES DURING YEAR WATER WILL BE REQUIRED Frost & heat protection as needed irrigation during irrigation season				Rec Walk-in from Mr. Victor

IF IRRIGATION, NUMBER OF ACRES
4 1/2 (total)

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.
SPRING 93

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
114

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

750' North and 950' West of the SE Corner of Sec. 7

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE 1/4 SE 1/4	SECTION 7	TOWNSHIP N. 15	RANGE (E. OR W.) W.M. 11 W	COUNTY GRAYS HARBOR
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4. DO YOU OWN THE LAND? **YES**

5. ATTACH A COPY OF A REAL ESTATE CONT

PARCEL A: **Sec. 7, T15 N, R 11 W, W.M**

Tract 7, Benn Cranberry Company's Tracts, as per plat recorded in Volume 4 of Plats, page 46, records of Grays Harbor County.

Situate in the County of Grays Harbor, State of Washington.

PARCEL B:

A tract of land situate in the Southwest Quarter of the Southwest Quarter of Section 8, Township 15 North, Range 11 West of the Willamette Meridian, described as follows:

Commencing at the Southwest corner thereof;
Thence North 89°36' East 20 feet on the South line thereof;
Thence North 0°09' East 442.37 feet, parallel to the West line thereof, this being the true point of beginning;
Thence North 89°36' East 985 feet;
Thence North 0°09' East 221.33 feet;
Thence South 89°36' West 985 feet;
Thence South 0°09' West 221.33 feet to the true point of beginning.

Situate in the County of Grays Harbor, State of Washington.

HQ
reb
ATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)
OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)
for 3 1/2 acres YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY
CERT. 4807-A

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

- DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:
- | | | |
|---|------------------------------|--|
| 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |

PLEASE SIGN AND RETURN Mile W. Porter
 (Signature of Landowner)

10-29-92
 (Date)

5. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Proposing New Infiltration Sump
 40' x 50' x 10' Deep - Proposed 2-
 15 hp pumps to irrigate a total of
 8 acres. 4 1/2 under this request.

REMARKS

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

APPLICANT'S SIGNATURE
Mile W. Porter

LEGAL LANDOWNERS NAME (PLEASE PRINT) _____
 LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5) _____

LEGAL LANDOWNER'S ADDRESS _____

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
 DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....